


Neighbor to Neighbor

Weekly Newsletter

March 16, 2026



BALLOT PROPOSITION INFORMATION FAIR

Hosted by:
The Office of the Mayor

Thursday
March 19th
5:30pm-7:00pm
Loussac Library
3rd Floor
Ann Stevens Room & Galleria

Coffee and Cookies provided

Join Mayor Suzanne LaFrance for an information fair about the funding measures appearing on the April municipal ballot.

Staff from several **Municipality of Anchorage** departments will be available to share information and answer questions about the ballot propositions.

Participating MOA Departments

- Clerk's Office
- Loussac Library
- Anchorage Fire Dept.
- Maintenance & Operations
- Parks & Recreation
- Anchorage Police Dept.
- Project Management & Engineering
- Public Transit
- Traffic

Ballot Proposition Information Fair

Thursday March 19 @ 5:30PM

Mayor Suzanne LaFrance invites you to the Ballot Proposition Information Fair focused on the funding measures appearing on the April ballot. Representatives from various MOA departments will be present to share information about the propositions and to answer questions.

The event will provide an opportunity for the Mayor and the community to meet and interact and also provide a space accessible to the public to ask questions about the ballot propositions.

Coffee and cookies provided

Opioid Settlement Funds Survey

Take a short, anonymous survey to help the Municipality of Anchorage determine how to best use its opioid settlement funds. These funds are part of legal settlements between the State of Alaska and pharmaceutical companies in response to the opioid crisis. The funds can be spent for prevention, treatment, recovery, and community safety efforts related to the opioid crisis.

The survey is open through April 8th.

[Take the Survey](#)



**Anchorage
Health
Department**

AHD 2025 CAPER & 2026 Annual Action Plan



Anchorage Health Department

The Municipality of Anchorage (MOA) announces that the Housing and Community Development Consolidated Annual Performance and Evaluation Report (CAPER) is available for review and public comment starting March 11, 2026, as well as the first of two comment periods for the 2026 Annual Action Plan.

A presentation on the contents of the CAPER and the public hearing will be held on March 18, 2026, at the Z. J. Loussac Library, Wilda Marston Theater, 3600 Denali Street, Anchorage, starting at 6:00 PM. The MOA will also be hosting its first public hearing for the 2026 Annual Action Plan at this meeting to solicit feedback and assess public priorities prior to the drafting of the Annual Action Plan. The public are invited to attend and provide comments in person during the meeting. The meeting will also be conducted virtually via Microsoft Teams. Information and how to participate in the public hearing is posted on the [website](#).

The 15-day public comment period for the CAPER will run from March 11, 2026, until 5:00 PM March 26, 2026. The 30-day comment period for the 2026 Annual Action Plan will run from March 11, 2026, until 5:00 PM April 10, 2026.

See more information using the link below or the full public notice on the FCC website - communitycouncils.org/public-notice/.

[Learn More](#)



Wednesday, March 18

- [FCC Board of Delegates](#), 6pm

Thursday, March 19

- [Campbell Park](#), 6:30pm
- [Chugiak](#), 6:30pm
- [Airport Heights](#), 7pm
- [Bayshore/Klatt](#), 7pm
- [Huffman/O'Malley](#), 7pm
- [Northeast](#), 7pm

Community Council Calendar

Assembly Calendar

Mayor Calendar

Contact Us

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Find Out More

www.communitycouncils.org



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