



# FEDERATION OF COMMUNITY COUNCILS

ANCHORAGE | EAGLE RIVER | GIRDWOOD

*Weekly Newsletter - November 3, 2025*

## COMMUNITY UPDATES



### AWWU Water Master Plan

The Anchorage Water and Wastewater Utility (AWWU) is seeking public comment on its draft 2025 Water Master Plan. This document is updated every 7-10 years and helps AWWU meet the anticipated needs of its customers and ratepayers. The plan's study area includes areas within the Municipality of Anchorage certificated for public water service by the Regulatory Commission of Alaska, including the Anchorage Bowl, Northern Communities (Eagle River to Eklutna), and Girdwood.

Share your thoughts about public water service transmission and distribution needs and capital investments at the AWWU Water Master Plan Online Open House, now through November 13, 2025.

[Learn More](#)

### ANC Civic Fair

Friday, Nov. 7 @ 6pm - 9pm

Anchorage Museum

The Municipality of Anchorage turns 50 this year. To celebrate, the Anchorage

Museum is hosting a Civic Fair featuring dozens of governmental and nonprofit entities that help make our community strong. Learn about the good work that is done on behalf of our citizens, and what the next 50 years might look like.

[Learn More](#)



# MOA50

Anchorage 50<sup>th</sup> Year Anniversary



## AFD Wildfire CWPP Draft Plan & Townhall

**Wednesday, Nov. 12**  
**Wilda Martson Theater**

The Community Wildfire Protection Plan (CWPP) is Anchorage's roadmap for wildfire resilience — guiding where we reduce risk, invest in projects, and strengthen community preparedness. This update is built from local input, and your feedback will shape the actions that protect our homes, neighborhoods, and wildlands.

The draft CWPP will be available starting November 11th for public review and comment.

How to participate

- [Read the draft starting Nov 11.](#)
- Join the Town Hall on Nov 12 to ask questions and share feedback.
- Submit public comments Nov 11–30.

[Learn More](#)

**This**  
**WEEK**  
**In Community Councils**

**Wednesday,**

- [Downtown](#), 5:30pm
- [Hillside](#), 6:30pm
- [Spenard](#), 7pm
- [University Area](#), 7pm

**Thursday,**

- [South Fork](#), 6:30pm

[Community Council Calendar](#)

[Assembly Calendar](#)

[Mayor Calendar](#)

- [Scenic Foothills](#), 6:30pm
- [Turnagain](#), 6:30pm

**Contact Us**

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**Find Out More**

[www.communitycouncils.org](http://www.communitycouncils.org)



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