

# A G E N D A

South Fork Community Council

April 7, 2011

7:00 – 9:00 p.m.

Eagle River High School

1. Call to Order
  2. Introductions
  3. March Meeting Minutes
  4. Special Guest Speaker - Anchorage Fire Dept. Tim Garby
  5. Beach Lake Master Plan – Douglas Gibson
  6. Committee Reports.
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6. Items On-going (Old Business)
    - a. Amendments to the By-Laws – Election month change
    - b. NUSA Participation – need SFCC logo for banner
    - f. Membership Lists – need for each member to update
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6. Items not yet heard (New Business)
    - a. Greenbelt at the Confluence
    - b. De-annexation - Cause we want to do it differently out here.
    - c. Other Matters from the Membership

[www.communitycouncils.org](http://www.communitycouncils.org)

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