

## **Earthquake Assistance & Other Resources:**

The Turnagain Community Council compiled a list of resources in regards to the earthquake that they shared with the TCC and others. The list was created when many TCC members provided resource information after the November 30, 2018, 7.0 Earthquake that hit our community. From the council: “While this, in no way, is meant to represent a comprehensive resource list, we hope the below information can help keep you updated, and is useful to anyone who is in need of assistance to cope with both physical and emotional damage from this major natural event.”

- **To find out what you can do to stay safe during and after the next earthquake:**  
<http://www.muni.org/Departments/OEM/Prepared/Pages/EarthquakePrep.aspx>
- **Complete list of damaged locations:**  
<http://dot.alaska.gov/earthquake2018/docs/Damage-Locations-earthquake2018.pfd>
- **DOT&PF Earthquake updates/state road closures and advisories:**  
<http://dot.alaska.gov/earthquake2018/>  
<http://511.alaska.gov/alaska511/mappingcomponent/index>
- **Road conditions and traffic cameras:**  
<http://511.Alaska.Gov>
- **Municipality of Anchorage road closures:**  
<http://muniorg.maps.arcgis.com/apps/webappviewer/index.html?>
- **JANUARY 29, 2019, APPLICATION DEADLINE — State Individual Disaster Assistance:**  
1-855-445-713  
[Ready.Alaska.Gov](http://Ready.Alaska.Gov)
- **Short-term, non-emergency needs:**  
[Call 2-1-1](http://2-1-1)
- **Municipality of Anchorage 2018 Southcentral Earthquake Updates:**  
<http://www.muni.org/Pages/2018Earthquake.aspx>
- **Municipality of Anchorage Health & Human Services Earthquake Resources**  
<http://www.muni.org/Departments/health/Pages/November302018EarthquakeResources.aspx>
- **Sign up for reports from numerous public agencies (Police, Enstar, Chugach, Schools, etc.):**  
[www.nixle.com](http://www.nixle.com)
- **Anchorage Police Department Public Safety Updates:**  
[www.facebook.com/APDInfo/](http://www.facebook.com/APDInfo/)
- **Short-term, nonemergency needs:**  
Municipality of Anchorage Damage and Problems Data Collection (this is an assessment only—**not** for requesting assistance:  
<https://muniorg.maps.arcgis.com/apps/GeoForm/index.html?>
- **Pet Safety Tips:**  
[www.muni.org/Departments/health/Admin/animal\\_control/Pages/diaster.aspx](http://www.muni.org/Departments/health/Admin/animal_control/Pages/diaster.aspx)