



February 2026 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

February 12, 2025, 7:00pm - Online via Zoom only

- 1. Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from January Meeting
- 2. Reports - 7:05**
 - A. Chair - FCC Delegates Meeting,
 - B. Treasurer - Grace
- 3. Persons wishing to be heard on non agenda items (3 min. per person)**
- 4. New Business and Time Critical Action Items - 7:20**
 - A. Safer Seward Highway Environmental Review (Nancy)
 - B. Community Wildfire Resolution (Cindy)
 - C. Neighborhood Sign Update (Ann)
 - D. Assembly Ordinance ending the Urban Design Commission (Ann)
 - E. CAPSIS (Nancy)
- 5. Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
 - E. Candidates for Office
- 6. RCCC Board Election**
- 7. Old Business and Ongoing Initiatives**
- 8. Committee Reports - 8:40**
 - A. Resilience Committee (Cindy)
 - B. Land Use and Transportation Committee - (Nancy)
 - C. Education Committee - (Rachel)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
- 9. Announcements - 8:55**
- 10. Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting March 12, 7pm, Online only (Next in person meeting summer 2026).

Agenda:

 - Chugach Electric reroute presentation
 - Anchorage Park Foundation Challenge Grant
 - Property Tax Assessment presentation

Comments and Actions submitted since our last meeting

(Find these “Correspondence” then “Current Correspondence” tab, RCCC webpage, L column)

- 2025-25, 10/13/25 Comments on AMATS 2027-30 Funding Program
- 2025-26, 11/3/25 Concurrence with Results of 10-year CC Boundary Review

Community Updates:

***Anchorage Park Foundation Challenge Grants** - They are seeking proposals from community organizations, neighborhood groups, schools, and other local partners for community-led projects that improve parks, trails, greenbelts, and recreation centers in the Anchorage Bowl, Eagle River, and Girdwood. Projects must benefit public land and include meaningful community involvement.

***Long Range Transportation Plan** - The Alaska Department of Transportation and Public Facilities (DOT&PF) is developing the Alaska Long-Range Transportation Plan (LRTP) 2055 and invites you to participate in a series of online focus group meetings. These meetings will gather input on specific transportation topics to help shape the statewide Transportation Assessment, goals, policies, and long-range strategies. <https://publicinput.com/alaskaLRTP2055>

***ANC Airport Part 150 Noise Compatibility Study** - The Ted Stevens Anchorage International Airport (ANC) is conducting a Part 150 Airport Noise Compatibility Study to identify and evaluate current and future noise effects associated with aircraft operations at ANC. The goal of the study is to reduce the number of people affected by aircraft noise. [ANC150NoiseStudy.com](https://anc150noise.com)

*Report Unauthorized Motor Vehicles at 311 Non-emergency APD line.

***Seward to Glenn Highways Connection** - Info and opportunity to comment here: <https://sewardglennconnection.com>

***Recreational Trails Plan** – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/l2316>

***Safer Seward Highway updates:** <https://www.safersewardhighway.com>

Submit Comments:

- Call hotline to leave a voice message: 907-802-3656
- Send an email: info@safersewardhighway.com
- Fill out the digital [comment form on our website](#)

***ASSEMBLY info:** Sign up for [Assembly News Letters](#) and other info also, Public Portal to Assembly Documents: <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series: https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

***Resilience Reminders!** Be prepared for power outages. Chugach Electric info on Facebook; report outages/track on CEA website to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), [Muni Wildfire Programs](#), and [AFD Firewise Inspections](#).

*Check out **Anchorage Park Foundation's** playground maps, featuring our [inclusive playgrounds](#)! Also find [Winter activities](#) including a map to Anchorage sledding hills.

