



January 2026 – DRAFT Agenda

RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>



January 8, 2026, 7:00pm - Online via Zoom only

- 1. Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from September and October Meetings
- 2. Reports - 7:05**
 - A. Chair - Board Reorganization Recap, Online vs. In-person meetings
 - B. Treasurer -
- 3. Persons wishing to be heard on non agenda items (3 min. per person)**
- 4. New Business and Time Critical Action Items - 7:20**
 - A. Golden View Middle School Drainage Project (Chris Black, R&M Consultants)
 - B. Chugach Electric Update (Nicky Giordano, Julie Hasquet)
 - C. AO 2026-03. Increase Flexibility for Agricultural and Food Production (Ann)
 - D. AMATS Comment Period (Nancy)
 - 2050 Transportation Plan
 - 2023-2026 Funding Program
 - 2027-2030 Funding Program
 - E. Safer Seward highway Draft EA (Nancy)
 - F. PZC 2026-012 Dimensional Standards and Measurements (Ann)
 - G. PZC 2026-013 Design Criteria Manual Updates (Ann)
- 5. Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
 - E. Candidates for Office
- 6. Old Business and Ongoing Initiatives**
- 7. Committee Reports - 8:40**
 - A. Resilience Committee (Ky, Cyndi)
 - B. Land Use and Transportation Committee - (Nancy)
 - C. Education Committee - (Rachel)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
- 8. Announcements - 8:55**

Safer Seward Highway Open House, January 14, 5-6:30pm, Loussac Library
- 9. Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting February 12, 7pm, Winter gathering at Goldenview School and online via Zoom

Comments and Actions submitted since our last meeting:

(Find these “Correspondence” then “Current Correspondence” tab, RCCC webpage, L column)

- Community Wildfire Protection Plan
- Upper Dearmoun Repaving Project
- AMATS TIP Plan Amendment

Community Updates:

*Safer Seward Highway Open House, January 17, 5-6:30pm, Loussac Library

*Transit on the Move Review of Anchorage transit infrastructure and prioritizing upgrades is seeking input from the public: <https://www.muni.org/Departments/transit/PeopleMover/Pages/TransitOnTheMove.aspx>

*Wondering how to donate food, funds, or other resources to the evacuees and victims of **Typhoon Halong**? Check out the Association of Village Council Presidents: [Western Alaska Disaster Relief Resources for Donors](#)

* **Wildflower Garden Club of Alaska has grants** for nonprofits, including community councils, to encourage botanical education. Minimum request is \$200 of total \$1000 budgeted. Apply by 1/31/26. More info [here](#).

*Report Unauthorized Motor Vehicles at 311 Non-emergency APD line.

***Seward to Glenn Highways Connection** - Info and opportunity to comment here:

<https://sewardglennconnection.com>

***Recreational Trails Plan** – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/l2316>

***Safer Seward Highway updates:** <https://www.safersewardhighway.com>

***ASSEMBLY info:** Sign up for [Assembly News Letters](#) and other info also, Public Portal to Assembly Documents:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series:

https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

***Resilience Reminders!** Be prepared for power outages. Chugach Electric info on Facebook; report outages/track on CEA website to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), [Muni Wildfire Programs](#), and [AFD Firewise Inspections](#).

*Check out **Anchorage Park Foundation's** playground maps, featuring our [inclusive playgrounds](#)! Also find [Winter activities](#) including a map to Anchorage sledding hills.

ALASKA TRAILS: website and newsletter for updates/volunteering: <https://www.alaska-trails.org/newsletter>