

# December 2025 – DRAFT Agenda



## RABBIT CREEK COMMUNITY COUNCIL (RCCC)

A Forum for Respectful Communication & Community Relations



1057 West Fireweed Lane, Suite 100 / Anchorage, AK 99503

December 11, 2025, 7:00pm - Online via Zoom only

**1. Call to Order - 7:00 - Notice this meeting is being recorded**

- A. Welcome and Land Acknowledgment
- B. Establishment of a Quorum
- C. Agenda Additions and Approval
- D. Approval of Minutes from September and October Meetings

**2. Reports - 7:05**

- A. Chair - FCC Delegates Meeting, Better Public Meetings Project
- B. Treasurer - Matt

**3. Persons wishing to be heard on non agenda items (3 min. per person)**

**4. New Business and Time Critical Action Items - 7:20**

- A. Community Wildfire Protection Plan - (Ky, Cindy, Nancy, Tim)
- B. Upper Dearmoun Repaving Project - (Nancy)
- C. AMATS TIP Plan Amendment - (Nancy)
- D. South High School Civic Leadership Program

**5. Updates from Elected Officials - 8:20**

- A. State Legislature
- B. Assembly
- C. School Board
- D. Muni Departments
- E. Candidates for Office

**7. Old Business and Ongoing Initiatives**

**8. Committee Reports - 8:40**

- A. Resilience Committee (Ky)
- B. Land Use and Transportation Committee - (Nancy)
- C. Education Committee - (Rachel)
- D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations

**9. Announcements - 8:55**

**10. Adjournment - 9:00**

- Action Item Review—deadlines, authors
- Next Meeting January 15, 7pm, Online and Location TBD
- 2026 Board Organization Meeting



## Comments and Actions submitted since our last meeting

(Find these at "Correspondence" then "Current Correspondence" tab, RCCC webpage, L column)

- 2025-28, 11/14/25 Comments on PZC #2025-0131 and 2025-0146 – Park zoning corrections
- 2025-33, 11/14/25 Commun. Mtg.-Cond Use Applic – personal use horse arena
- 2025-30, 11/17/25 Case #2025-0142 Town Square Park Major Site Plan Review
- 2025-35, 11/17/25 Support for vote on Short Term Rental Tax
- 2025-35, 11/17/25 Inclusion of Critical Wildfire Protection Measures in the 2026 Muni Budget

## Community Updates:

\*Wondering how to donate food, funds, or other resources to the evacuees and victims of **Typhoon Halong?**

Check out the Association of Village Council Presidents: [Western Alaska Disaster Relief Resources for Donors](https://www.alaskadisasterrelief.org/)

**\*Chugach Electric Association:** Join the Board – 2 seats open in 2026, apply by 1/26/26; Submit proposed Bylaw changes by 1/26/26; Annual Mtg &B Election – Friday, May 29, 2026, at ChangePoint AK, 4 pm; Updates and Presentation at RCCC January 8, 2026, meeting.

\*Comments on Marijuana Control Board regs 3 AAC 306.005 – 306.995 due to [amco.regs@alaska.gov](mailto:amco.regs@alaska.gov) 12/16; Public Hearing is 12/9/25. Online Public Notice Link: <http://notice.alaska.gov/221273>

\* **Wildflower Garden Club of Alaska has grants** for nonprofits, including community councils, to encourage botanical education. Minimum request is \$200 of total \$1000 budgeted. Apply by 1/31/26. More info [here](#).

\* **City Nerd Nite: Doing Business, Thursday, December 4** from 6pm - 8pm at King Street Brewing!

\*Report Unauthorized Motor Vehicles at 311 Non-emergency APD line.

\***Seward to Glenn Highways Connection** - Info and opportunity to comment here:

<https://sewardglenncollection.com>

\***Recreational Trails Plan** – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/I2316>

\***Safer Seward Highway updates:** <https://www.safersewardhighway.com>

\***ASSEMBLY info:** Sign up for [Assembly News Letters](#) and other info also, Public Portal to Assembly Documents: <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx> Federation of Community Councils: Training info for CCs, including recordings from their Townhall series: [https://www.communitycouncils.org/servlet/content/fall\\_2024\\_townhall\\_series.html](https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html)

\***Resilience Reminders!** Be prepared for power outages. Chugach Electric info on Facebook; report outages/track on CEA website to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), [Muni Wildfire Programs](#), and [AFD Firewise Inspections](#).

\*Check out **Anchorage Park Foundation**'s playground maps, featuring our [inclusive playgrounds!](#) Also find [Winter activities](#) including a map to Anchorage sledding hills.

**ALASKA TRAILS:** website and newsletter for updates/volunteering: <https://www.alaska-trails.org/newsletter>

