



November 2025 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

November 13, 2025, 7:00pm - Online via Zoom only

1. **Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from September and October Meetings
2. **Reports - 7:05**
 - A. Chair - FCC Delegates Meeting, South Potter Marsh improvements
 - B. Treasurer - Matt
3. **Persons wishing to be heard on non agenda items (3 min. per person)**
4. **New Business and Time Critical Action Items - 7:20**
 - A. Transit Supportive Development Overlay (TSDO) Pause (Tim & Nancy)
 - B. 2026 HLB Work Plan (Nancy)
 - C. Community Wildfire Plan (Ann & Cindy)
 - D. Potter Marsh Watershed Park Master Plan (Peter Briggs)
 - E. Short Term Rental Tax Ballot Proposal (Tim)
 - F. AO 2025-0130 and AO 2025-146 Rezoning various parcels to Park and Natural Area (Nancy)
 - G. AO 2025-0127 Penalizing property owners who obstruct public access on public ROW
5. **Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
 - E. Candidates for Office
6. **RCCC Board Election**
7. **Old Business and Ongoing Initiatives**
8. **Committee Reports - 8:40**
 - A. Resilience Committee (Ky)
 - B. Land Use and Transportation Committee - (Nancy)
 - C. Education Committee - (Rachel)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
9. **Announcements - 8:55**
10. **Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting Dec 11, 7pm, Online for sure and Goldenview School in person TBD.

Comments and Actions submitted since our last meeting

(Find these “Correspondence” then “Current Correspondence” tab, RCCC webpage, L column)

- 2025-25, 10/13/25 Comments on AMATS 2027-30 Funding Program
- 2025-26, 11/3/25 Concurrence with Results of 10-year CC Boundary Review

Community Updates:

*Public comments on [Draft Community Wildlife Protection Plan](#) are due Nov. 30th!

*Wondering how to donate food, funds, or other resources to the evacuees and victims of **Typhoon Halong**? Check out the Association of Village Council Presidents: [Western Alaska Disaster Relief Resources for Donors](#)

*Comments on Marijuana Control Board regs 3 AAC 306.005 – 306.995 due to amco.regs@alaska.gov 12/16; Public Hearing is 12/9/25. Online Public Notice Link: <http://notice.alaska.gov/221273>

* **Wildflower Garden Club of Alaska has grants** for nonprofits, including community councils, to encourage botanical education. Minimum request is \$200 of total \$1000 budgeted. Apply by 1/31/26. More info [here](#).

* Anchorage Water and Wastewater Utility seeks public comment on its draft 2025 Water Master Plan. It is updated every 7-10 yrs to help AWWU meet anticipated customer/ratepayer needs. Learn more; provide input about public water service transmission, distribution needs, and capital investments [here](#) through 11/13/25.

* **City Nerd Nite: Doing Business, Thursday, December 4** from 6pm - 8pm at King Street Brewing!

*Report Unauthorized Motor Vehicles at 311 Non-emergency APD line.

***Seward to Glenn Highways Connection** - Info and opportunity to comment here:
<https://sewardglenncollection.com>

***Recreational Trails Plan** – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/I2316>

***Safer Seward Highway updates:** <https://www.safersewardhighway.com>

***ASSEMBLY info:** Sign up for [Assembly News Letters](#) and other info also, Public Portal to Assembly Documents: <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series: https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

***Resilience Reminders!** Be prepared for power outages. Chugach Electric info on Facebook; report outages/track on CEA website to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), [Muni Wildfire Programs](#), and [AFD Firewise Inspections](#).

*Check out **Anchorage Park Foundation**’s playground maps, featuring our [inclusive playgrounds!](#) Also find [Winter activities](#) including a map to Anchorage sledding hills.

ALASKA TRAILS: website and newsletter for updates/volunteering: <https://www.alaska-trails.org/newsletter>