



# November 2025 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

**November 13, 2025, 7:00pm - Online via Zoom only**

1. **Call to Order - 7:00 - Notice this meeting is being recorded**
  - A. Welcome and Land Acknowledgment
  - B. Establishment of a Quorum
  - C. Agenda Additions and Approval
  - D. Approval of Minutes from September and October Meetings
2. **Reports - 7:05**
  - A. Chair - FCC Delegates Meeting, South Potter Marsh improvements
  - B. Treasurer - Matt
3. **Persons wishing to be heard on non agenda items** (3 min. per person)
4. **New Business and Time Critical Action Items - 7:20**
  - A. Transit Supportive Development Overlay (TSDO) Pause (Tim & Nancy)
  - B. 2026 HLB Work Plan (Nancy)
  - C. Community Wildfire Plan (Ann & Cindy)
  - D. Potter Marsh Watershed Park Master Plan (Peter Briggs)
  - E. Short Term Rental Tax Ballot Proposal (Tim)
  - F. AO 2025-0130 and AO 2025-146 Rezoning various parcels to Park and Natural Area (Nancy)
  - G. AO 2025-0127 Penalizing property owners who obstruct public access on public ROW
5. **Updates from Elected Officials - 8:20**
  - A. State Legislature
  - B. Assembly
  - C. School Board
  - D. Muni Departments
  - E. Candidates for Office
6. **RCCC Board Election**
7. **Old Business and Ongoing Initiatives**
8. **Committee Reports - 8:40**
  - A. Resilience Committee (Ky)
  - B. Land Use and Transportation Committee - (Nancy)
  - C. Education Committee - (Rachel)
  - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
9. **Announcements - 8:55**
10. **Adjournment - 9:00**
  - Action Item Review—deadlines, authors
  - Next Meeting Dec 11, 7pm, Online for sure and Goldenview School in person TBD.

## Comments and Actions submitted since our last meeting

(Find these “Correspondence” then “Current Correspondence” tab, RCCC webpage, L column)

- 2025-25, 10/13/25 Comments on AMATS 2027-30 Funding Program
- 2025-26, 11/3/25 Concurrence with Results of 10-year CC Boundary Review

## Community Updates:

\*Public comments on [Draft Community Wildlife Protection Plan](#) are due Nov. 30<sup>th</sup>!

\*Wondering how to donate food, funds, or other resources to the evacuees and victims of **Typhoon Halong**? Check out the Association of Village Council Presidents: [Western Alaska Disaster Relief Resources for Donors](#)

\*Comments on Marijuana Control Board regs 3 AAC 306.005 – 306.995 due to [amco.regs@alaska.gov](mailto:amco.regs@alaska.gov) 12/16; Public Hearing is 12/9/25. Online Public Notice Link: <http://notice.alaska.gov/221273>

\* **Wildflower Garden Club of Alaska has grants** for nonprofits, including community councils, to encourage botanical education. Minimum request is \$200 of total \$1000 budgeted. Apply by 1/31/26. More info [here](#).

\* Anchorage Water and Wastewater Utility seeks public comment on its draft 2025 Water Master Plan. It is updated every 7-10 yrs to help AWWU meet anticipated customer/ratepayer needs. Learn more; provide input about public water service transmission, distribution needs, and capital investments [here](#) through 11/13/25.

\* **City Nerd Nite: Doing Business, Thursday, December 4** from 6pm - 8pm at King Street Brewing!

\*Report Unauthorized Motor Vehicles at 311 Non-emergency APD line.

\***Seward to Glenn Highways Connection** - Info and opportunity to comment here:

<https://sewardglennconnection.com>

\***Recreational Trails Plan** – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/l2316>

\***Safer Seward Highway updates:** <https://www.safersewardhighway.com>

\***ASSEMBLY info:** Sign up for [Assembly News Letters](#) and other info also, Public Portal to Assembly Documents:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series:

[https://www.communitycouncils.org/servlet/content/fall\\_2024\\_townhall\\_series.html](https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html)

\***Resilience Reminders!** Be prepared for power outages. Chugach Electric info on Facebook; report outages/track on CEA website to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), [Muni Wildfire Programs](#), and [AFD Firewise Inspections](#).

\*Check out **Anchorage Park Foundation's** playground maps, featuring our [inclusive playgrounds](#)! Also find [Winter activities](#) including a map to Anchorage sledding hills.

**ALASKA TRAILS:** website and newsletter for updates/volunteering: <https://www.alaska-trails.org/newsletter>