



September 2025 – DRAFT Agenda

RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

September 11, 2025, 7:00pm - Online via Zoom only

1. **Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from July 24, 2025
2. **Reports - 7:05**
 - A. Chair - P&Z meeting report
 - B. Treasurer - Matt
3. **Persons wishing to be heard on non agenda items (3 min. per person)**
4. **New Business and Time Critical Action Items - 7:20**
5. **Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
 - E. Candidates for Office
6. **Old Business and Ongoing Initiatives**
 - A. Safer Seward Highway (Tim) - P&Z Staff [Report](#)
 - B. Transit Supportive Development Overlay (Tim)
 - C. Neighborhood Welcome Sign (Joel)
7. **Committee Reports - 8:40**
 - A. Resilience Committee (Ky)
 - B. Land Use and Transportation Committee - (Ann/Nancy)
 - C. Education Committee - (Rachel)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
8. **Announcements - 8:55**
 - 5th Annual Rabbit Creek Neighborhood Run/Walk with Potluck, Sept. 20
 - Flick Fest Sept. 25
 - [Community Wildfire Survey](#)
9. **Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting Oct 9, 7pm, Goldenview School and online

Comments and Actions submitted since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- Public testimony was offered at 9/8 on PZC 2025-0034 Title 21 Text Amendment-Transit Supportive Development Corridors in Anchorage 2020 Anchorage Bowl Comprehensive Plan and Anchorage 2040 Land Use Plan
- PZC 2025-0030 Transit Supportive Development Overlay
- Letter to DOT on Old Seward Highway Functional Classification - Change OSH to "Minor Collector"

Community Updates:

Anchorage Muni 50th Anniversary Civic Fair - First Friday at the Anchorage Museum, 11/7, 6-9pm

Report Unauthorized Motor Vehicles at 311 Non-emergency APD line

Seward to Glenn Highways Connection - Info and opportunity to comment here:

<https://sewardglenncollection.com>

Recreational Trails Plan – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/I2316>

Safer Seward Highway updates: <https://www.safersewardhighway.com>

ASSEMBLY 101: Sign up for [Assembly News Letter](#) also, [Public Portal to Assembly Documents](#):

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series:

https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#)

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/>

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>