



May 2025 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

May 8, 2025, 7:00pm -Goldenview Middle School and online

1. **Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from March 13, 2025
2. **Reports - 7:05**
 - A. Chair
 - B. Treasurer - Matt
3. **Persons wishing to be heard on non agenda items (3 min. Per person)**
4. **New Business and Time Critical Action Items - 7:20**
 - A. Wildfire Resilience Study Presentation - Clover Stricklin
 - B. Comment on DOT road classifications (Nancy)
 - C. AMATS request for short-term safety improvements for Seward Highway MP 112-118 (Nancy)
 - D. Old Seward Highway repaving/safety/pilot study request (Nancy)
 - E. 2025 AMATS Participation Plan and 2025-26 Work Program (Nancy)
 - F. Variance request 2025-0053 - Encroachment in to the front setback at 3700 Dora Ave (Ann)
 - G. Muni CIP Survey due May 20 (Ann)
5. **Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
6. **Old Business and Ongoing Initiatives**
 - A. Update on FCC website redesign (Ann)
7. **Committee Reports - 8:40**
 - A. Resilience Committee (Ky)
 - B. Land Use and Transportation Committee - (Ann & Nancy)
 - C. Education Committee - (Rachel)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
8. **Announcements - 8:55**
 - AFD Community Town Hall, May 19, 6:30pm, Loussac Library
 - Resilience Committee Meeting, April 28?
 - BLM Wildfire Resource and Awareness Event, May 9th, 6-8pm, Campbell Creek Science Center
9. **Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting June 12, 7pm, Storck Park or online via zoom - stay tuned!

(See Back for Community Updates)

Comments and Actions submitted since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- AO 2025-33 Amending Title 21 Technical Corrections
- AO 2025-35 Tax Incentives for Housing
- AO 2025-40 Establishing Details for Rezones Initiated by the Administration

Community Updates:

Chugach Electric right of way clearing to start in May. Impacted homeowner will receive a notice via mail. This supports Wildfire mitigation efforts across the Hillside and will help limit service disruptions. Chugach representatives to attend future meeting for Q&A.

Seward to Glenn Highways Connection - Info and opportunity to comment here:

<https://sewardglenncollection.com>

Recreational Trails Plan – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/I2316>

Safer Seward Highway updates: <https://www.safersewardhighway.com>

ASSEMBLY 101: Sign up for [Assembly News Letter](#) also, [Public Portal to Assembly Documents](#):

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series:

https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#)

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Order free, at-home COVID tests here: <https://covidtests.gov> State info on vaccines, boosters, etc. is here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx> **We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/>

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>