



April 2025 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

April 8, 2025, 7:00pm

1. **Call to Order - 7:00 - Notice this meeting is being recorded**
 - A. Welcome and Land Acknowledgment
 - B. Establishment of a Quorum
 - C. Agenda Additions and Approval
 - D. Approval of Minutes from March 13, 2025
2. **Reports - 7:05**
 - A. Chair - Tim
 - B. Treasurer - Matt
3. **Persons wishing to be heard on non agenda items** (3 min. Per person)
4. **New Business and Time Critical Action Items - 7:20**
 - A. AO 2025-33 Amending Title 21 Technical Corrections - Comments approved by LUTC on 4/2 (Mike)
 - B. AO 2025-35 Tax Incentives for Housing - Comments approved by LUTC on 4/2 (Mike)
 - C. AO 2025 -40 Establishing Details for Rezones Initiated by the Administration. Comments approved by LUTC on 4/2 (Ann)
 - D. AO 2025-43 Preserving Solar Access for Town Square - Discussion and background for leaving individual comments
5. **Wildfire Preparedness Survey - 8:00**
Jennifer Schmidt and Clover Strickling UAA
Community input to help shape future wildfire risk reduction efforts, including fuel treatments and mitigation planning.
6. **Updates from Elected Officials - 8:20**
 - A. State Legislature
 - B. Assembly
 - C. School Board
 - D. Muni Departments
7. **Old Business and Ongoing Initiatives**
8. **Committee Reports - 8:40**
 - A. Resilience Committee (Ky)
 - B. Land Use and Transportation Committee - (Ann & Nancy)
 - C. Education Committee - (Grace & Matt)
 - D. RCCC affiliate reports -FCC, HALO, Neighborhood Associations
9. **Announcements - 8:55**
 - Anchorage Transportation Fair, April 15th, 3-7pm, AK Airlines Center
 - Resilience Committee Meeting, April 28?
 - Launch of new FCC website - April 16 (Ann)
10. **Adjournment - 9:00**
 - Action Item Review—deadlines, authors
 - Next Meeting May 7, 7pm, Goldenview Middle School and online via zoom
(See Back for Community Updates)

Comments and Actions submitted since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- Letter of concern to local officials regarding wildfire season preparation
- 2050 Metropolitan Transportation Plan Amendment 1 to remove SSH northern section
- ADOT&PF STIP Amendment #2 to truncate SSH project at MP 112, not MP 118.

Community Updates:

Representative Alyse Galvin has prepared a survey assessing the impacts of federal layoffs in Alaska. Access the survey here:

<https://docs.google.com/forms/d/e/1FAIpQLSdCRixG-CpeX5TMbUbnGf-FGTn3zMyjrd8fPfkCHnolkjbnmg/viewform?pli=1>

Chugach Electric right of way clearing to start in May. Impacted homeowner will receive a notice via mail. This supports Wildfire mitigation efforts across the Hillside and will help limit service disruptions. Chugach representatives to attend future meeting for Q&A.

Seward to Glenn Highways Connection - Info and opportunity to comment here:

<https://sewardglennconnection.com>

Recreational Trails Plan – 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan. <https://publicinput.com/l2316>

Safer Seward Highway updates: <https://www.safersewardhighway.com>

ASSEMBLY 101: Sign up for [Assembly News Letter](#) also, **Public Portal to Assembly Documents:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series:

https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#)

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Order free, at-home COVID tests here: <https://covidtests.gov> State info on vaccines, boosters, etc. is here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx> **We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/>

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>