



February 2025 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC) <http://communitycouncils.org/servlet/content/27.html>

Contact Info

Tim Alderson

Chair, (907)301-6512

tjalderson@mac.com**Matt Blakeslee**

Co-chair (208)596-9072

m.w.blakeslee@gmail.com**Mike Malvick**

Co-chair 907-382-9036

malvick@alaska.net

David Sterling

Secretary, (907)240-5202

General InquiriesRabbitCreekCC@gmail.com**Road Issues: LRSA's**Birchtree/Elmore

Ross Timm 907-538-9749

rosstimm@gmail.comParadise Valley South

Priscilla Irony 907-830-4043

pirony@gcil.comSequoia Estates

Robert Valantas

907-345-7065

valantas@alaskalife.net

Dagmar Mikko 907-345-

5758

dmikko@FortierMikko.comVillages Scenic Pkwy

Bret Coburn 907-227-1290

bcoburn@rmconsult.com**RRSA's**South Goldenview

Marty Lemon 907-223-0806

MLemonHOA@petroak.com

Tim Culhane 907-244-6128

trculhane@gmail.com

Larry Vendl 907-223-6837

Other Contact Info:www.muni.org**Safety Contact Info:****APD Non-Emergency**

311 -> (907-786-8900)

Crime Stoppers Hotline

907-561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatchacdispatch@muni.org

907-343-8119

February 13, 2025 7 PM - Goldenviwe Middle School & via ZoomComputer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form!**
- Agenda Approval/Additions
- November 14th and January 9th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:20 New Business and Old Business requiring action – Time Critical

- Potter Ridge Subdivision (Tony Hoffman, TBC Inc.)
- Protection of the Permanent Fund (Sen. Cathy Giessel)
- CAPSIS proposals (Ann)
- Variance request [2025-0007](#) for home in 50-ft setback (Matt)
- Proposal to increase height restrictions for multi-use B-3 zones (Ann)
- Increase from \$500K to \$750K for park projects without Admin review (Ann)
- [Jaamley](#) subdivision S-12696, request for 2-yr extension (Ann)

8:25 Updates from elected, other officials (State, Assembly, School Board, JBER)**8:40 Candidates for Office****8:45 New Business, Old Business & Committee Reports (not all time critical)**

- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
 - Assembly proposed dimensional standards suspension 2024-104(S) update (Nancy)
- Resilience Committee – next meeting – Feb. 24th
- Schools on Trails – no update
- RCCC Issues with positive outcomes
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance!

8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty

Next Meeting –March 13th Zoom only – it's Spring Break!

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates]

Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2025-01 RCCC comments HLB Review of application to dispose of Parcel 2-147
- 2025-02 Potter Ridge Subdivision Prelim comments
- 2025-03 RCCC comments on HLB 2025 Program and 2026-30 Management Plan

Community Updates:

- **2025 Mayor's Community Grants** applications accepted Feb 11 to Mar 10, 2025, for \$315,000 available to local charities and nonprofits for projects around Mayor LaFrance's policy priorities: public safety (e.g., activating public space, behavioral health), housing (e.g., workforce development, addressing homelessness), preparedness (e.g., energy security, weather emergencies), and beyond.

- HLB public hearing is 2/27/25: [**DRAFT 2025 Annual Work Program & 2026-2030 Five-Year Management Plan**](#)

- See the Muni's [**Title 21 Updates**](#) page to track proposed changes to Title 21. Dates for PZC, Assembly hearings and links to associated documents are included there.

- **Project Anchorage:** Coalition of Anchorage business leaders and residents to lower property taxes, increase livability, promote economic growth, and broaden the city's revenue sources so visitors and commuters also contribute. Led by Anchorage Economic Development Corporation (AEDC), they're promoting development of transformational infrastructure projects to be selected by Anchorage residents and funded by a temporary, year-round 3% sales tax. <https://projectanchorage.com> Revised proposal coming from Assembly members Rivera & Sulte.

- Seward to Glenn Highways Connection – public comment period extended through Feb. 28, 2025. Info and opportunity to comment here: <https://sewardglenncollection.com>

- **Recreational Trails Plan** – <https://publicinput.com/I2316> will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan.

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

ASSEMBLY 101: Sign up for [**Assembly News Letter**](#) also, [**Public Portal to Assembly Documents – Search Back to 1975:**](#) <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series: https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx> **AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Order free, at-home COVID tests here: <https://covidtests.gov> State info on vaccines, boosters, etc. is here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx> **We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/> **ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter> **Community Notes from JBER:** contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>