

## Old Seward/Ocean View Community Council

### Monthly Meeting Agenda for Wednesday, September 23 at 7pm

Location: Ocean View Elementary School /11911 Johns Road

- 1) Call to Order
- 2) Introductions
- 3) Approval of Agenda/ Additions or Corrections
- 4) Approval of Minutes-April and May
- 5) Officers' Reports: Treasurer, Secretary, FCC, Committee Chairs
- 6) Guest Presentation
  - a) State Senator
  - b) State Representative
  - c) Local Assembly Members
  - d) MOA Planning Dept. Jody Seitz --Presentation the Anchorage Bowl Land Use Plan Map draft Public Review Copy to the Community Council.
- 1) Others
- 2) Old Business
  - a) AKRR
  - b) Klatt/Johns Round-a-Bout
    - i) "The design of the roundabout was completed early last spring and all of the property that we needed was purchased, the last thing we need is to execute agreements with the utility companies for the relocations that are required to build the project. We had hoped to relocate the utilities last spring and build the project over the summer but could not seem to get the project to be a priority for utility relocation agreements with all the other work at the DOT. The good news is that we now have all but 2 of the agreements completed and anticipate that those will be completed mid-October. I doubt that any work will happen this year, our current strategy is to bid the project late this year for a spring start." DOT Sean Holland
- 3) New Business
  - a) Parks- The Master Plan for South Anchorage Sports Park incorporates a funding of \$2million. An open house is tentative scheduled for Oct. 27 at Klatt Elem 6:30-8:00. The funding provided will not be enough to host all of the projects. Your input is important to this Park. Concerns and comments can be sent to me and I can forward or directly to Steve Rafuse [rafusesj@muni.org](mailto:rafusesj@muni.org)
  - b) AFD Station 9- MOA Land Management Officer for Heritage Land Bank will present a rezoning of the old site application and its future. Comments can be sent to Robin Ward [WardRE@muni.org](mailto:WardRE@muni.org) 343-7536 Presentation will be at the Oct. 28 Meeting.
  - c) Minnesota Drive Study-Overview and comment link  
<http://www.minnesotadrivestudy.com>
  - d)
- 4) Adjournment
- 5) **NEXT MEETING Wednesday, Oct 28, 2015 OV Library Elections in Nov.**