



**AGENDA**

General Meeting  
In-person and online

**August 21, 2025 | 7pm**

**Creekside Park Elementary - Gymnasium**

7500 E 6th Ave, Anchorage, AK 99504

Doors open at 6:30 PM

[Zoom Link to Join](#)

Meeting ID: 833 4733 9174

**Northeast Community Council (NECC) member participants must sign-in to vote. Verification of residence, business ownership, or non-profit agency representative is required. Voting cards will be distributed once membership is verified.**

**Standing Rules:** Business will be conducted in the manner established at previous NECC meetings, in bylaws or Robert's Rules of Order. Members are encouraged to participate, if they wish, within the agenda time constraints. No member may speak a second time until others have had the opportunity to do so, within a fixed time. During a debate on an action item, comments will be limited to 2 minutes per person, 3 individuals may speak to an issue per side, in support of or opposing any motion, as recognized by the Chair. The maker of a motion is not counted as one of the three speakers in support of or opposing any motion. Maximum debate on any subject shall be limited to 20 minutes unless otherwise allotted.

Time		Lead
6:30 pm	Doors Open Sign-in, register, collect meeting materials & handouts, and mingle with neighbors.	
7:00	Welcome & Call to Order <b>Reminder: NECC Voting members must sign-in &amp; verification of residence is required.</b>	Pamela
7:01	Pledge of Allegiance	Member
7:03	Board Introductions	Stephanie Taylor
7:05	Minutes' Approval: May <b>Action</b>	David Weber
7:08	Treasurer's Report \$ _____ as of _____ <b>Action</b>	John Cunningham
7:09	FCC Report	Pamela Raygor
7:10	NECC Community Members' opportunity to share concerns <b>(max 2 min per person unless otherwise noted)</b>	
7:16	NECC Council Committee Reports ( <b>Limit 3 min incl. discussion unless otherwise noted</b> ) Alcohol & Marijuana, Art & Placemaking Ad Hoc, Bylaws, CIP, Homelessness Ad Hoc, Parks & Trails, Spirit of Muldoon Picnic, NECC Patrol, Nunaka Valley Patrol	Committee Chairs
7:37	Community Leadership Updates as available ( <b>Limit 3 min each incl. discussion</b> ) <a href="#">JBER</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Boy's &amp; Girl's Club</a> , <a href="#">Muldoon Public Library</a> , PTAs, Bartlett Area Principal Group, Rotary	
7:51	Elected Representatives ( <b>Limit 3 min including questions unless otherwise noted</b> ) Mayor's Report <b>One representative per district office will rotate each month. Extended when time permits.</b> Northeast Elected Officials: School Board (7), Assembly (4), House (6), Senate (3) School Board Member Report – Assembly Member Report – State House Representatives Report –	<a href="#">Mayor's Office</a>

	State Senator Report –	<a href="#">Anchorage School Board Assembly Members State Legislators</a>
8:10	Old Business includes Action Items ( <b>Limit 3 min incl. discussion unless otherwise noted</b> )  Enforcement of Illegal Camping Laws Resolution 2025-05 2 <sup>nd</sup> Reading Recommendation referring to Homelessness Ad Hoc Committee - <b>Action</b>	Pamela
	Presentations ( <b>Limit 3 min including discussion unless otherwise noted</b> )	
8:13	New Business Non-Action Items ( <b>Limit 3 min including discussion unless otherwise noted</b> )  Pedestrian and Driver Safety Improvements Resolution 2025-06 1 <sup>st</sup> Reading (5 min) <b>Action</b> Reinstate Jaywalking Laws & Fines Resolution 2025-07 1 <sup>st</sup> Reading (5 min) <b>Action</b>	David Pamela
8:25	Community Announcements of Events/Meetings ( <b>Limit 1 min ea.</b> )	
	Next NECC Regular General Meeting: September 18, 2025 (Doors open: 6:30 p.m. Mtg 7-9 p.m.)	Creekside Park Elementary
8:30	Adjourn no later than 9:00 PM	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have an opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). <https://communitycouncils.org/northeast/>

**Contact Your Board and Committee Chairs:** Please cc all board communications to:

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Pamela Raygor (2026),

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President:** Stephanie Taylor (2027)

[staylorak@outlook.com](mailto:staylorak@outlook.com)

**Secretary:** David Weber (2028),

[davidweber34@gmail.com](mailto:davidweber34@gmail.com)

**Treasurer:** John Cunningham (2027),

[strangesoundsak@gmail.com](mailto:strangesoundsak@gmail.com)

**Parliamentarian, Chair of Bylaws Committee:** Nate

Martin (2027), [ncmartin.necc@gmail.com](mailto:ncmartin.necc@gmail.com)

**Member:** Stu Grenier (2026), 907-337-5127

[stug907@gmail.com](mailto:stug907@gmail.com)

**Member & Membership oversight:** Mary O’Loughlin

(2026), [maryoloughlin460@gmail.com](mailto:maryoloughlin460@gmail.com)

**Member & Tech oversight:** Matt Sims (2028)

[Mattsimsak@pm.me](mailto:Mattsimsak@pm.me)

**Member, Chair Community Art & Placemaking Ad**

**Hoc Committee:** Mary McQuilkin (2028),

[mary.mcquilkin@gmail.com](mailto:mary.mcquilkin@gmail.com)

**FCC Delegate:** NECC President

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of CIP Committee:** Kyle Rehberg,

[rehberg1392@sbcglobal.net](mailto:rehberg1392@sbcglobal.net)

**Chair of Alcohol & Marijuana Committee:** Steve

Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)

**Chair of Homelessness Ad Hoc Committee:** Aimee

Sims, [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of Parks & Trails Committee:** Vacant

**Chair of Spirit of Muldoon Committee:** Vacant

**Northeast Community Patrol (ACCP):** Paul Robard,

907-575-7285

**Nunaka Valley Community Patrol:**

[nunakavalleycommunitypatrol@gmail.com](mailto:nunakavalleycommunitypatrol@gmail.com)