

## AGENDA

Northeast Community Council (NECC)  
General Meeting  
In-person meeting  
**May 15, 2025 | 7pm**

**Creekside Park Elementary - Gymnasium**

Doors open at  
6:30 PM

7500 E 6th Ave, Anchorage, AK  
99504

[Zoom Link to Join](#)

**Meeting ID: 833 4733 9174**

**NECC Voting member participants must sign-in & verification of residence, business ownership, or non-profit agency representative is required.  
Voting cards will be distributed once membership is verified.**

**Standing Rules:** Business will be conducted in the manner established at previous NECC meetings, in bylaws or Robert's Rules of Order. Members are encouraged to participate, if they wish, within the agenda time constraints. No member may speak a second time until others have had the opportunity to do so, within a fixed time. During a debate on an action item, comments will be limited to 2 minutes per person, 3 individuals may speak to an issue per side, in support of or opposing any motion, as recognized by the Chair. The maker of a motion is not counted as one of the three speakers in support of or opposing any motion. Maximum debate on any subject shall be limited to 20 minutes unless otherwise allotted.

Time		Lead
6:30 pm	Doors Open Sign-in, register, collect meeting materials & handouts, and mingle with neighbors.	
7:00	Welcome & Call to Order <b>Reminder: NECC Voting members must sign-in &amp; verification of residence is required.</b>	
7:01	Pledge of Allegiance	Member
7:03	Board Introductions	Stephanie Taylor
7:05	Minutes' Approval: April Note responses to previous requests for Information	David Weber
7:08	Treasurer's Report \$_____ as of May	John Cunningham
7:09	FCC Report	Pamela Raygor
7:10	NECC Community Members' an opportunity for members to share. (max 2 min per person unless otherwise noted)	
7:16	NECC Council Committee Reports (Limit 3 min incl. discussion unless otherwise noted) Alcohol & Marijuana, Art & Placemaking Ad Hoc, CIP, Parks & Trails, Spirit of Muldoon Picnic, NECC Patrol, Nunaka Valley Patrol	Committee Chairs
7:32	Community Leadership Updates as available (Limit 3 min each incl. discussion) <a href="#">JBER</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Muldoon Public Library</a> , PTAs, Bartlett Area Principal Group, Rotary  Boy's & Girl's Club / Northeast Community Center (10 min)	Chrystle Tebo/Jacob Rankin
7:57	Elected Representatives (Limit 3 min including questions unless otherwise noted) Mayor's Report <b>One representative per district office will rotate each month.</b> Northeast Elected Officials: School Board (7), Assembly (4), House (6), Senate (3)	<a href="#">Mayor's Office</a>  <a href="#">Anchorage School Board</a>

	School Board Member Report - Margo Bellamy Assembly Member Report - George Martinez State House Representatives Report - David Nelson State Senator Report – Bill Welechowski	<a href="#">Assembly Members State Legislators</a>
8:08	Old Business includes Action Items (Limit 3 min incl. discussion unless otherwise noted) Council Board Election voted on by <b>ballot</b> . The results will be announced at the end of Old Business. Only properly vetted voting members will be provided a voting card to obtain a ballot.	
8:08	Presentations (Limit 3 min including discussion unless otherwise noted) Anchorage Project Mgmt & Eng Dept Improving Duben Street (10 min)  Chokecherries – Anchorage Soil & Water Conservation (10 min)  Alaska Dept of Transportation & Public Facilities – Pedestrian Safety (20 min)	Holly Spoth-Torres  Anne Billman  Eli Kesten-Braken
8:48	New Business Non-Action Items (Limit 3 min including discussion unless otherwise noted)  Action for Enforcement of Illegal Camping Laws Resolution 2025-05 (5 min)	David Weber/ Stu Grenier
8:53	Community Announcements of Events/Meetings (Limit 1 min ea.)	
9:00	Next NECC Regular General Meeting: August 21, 2025 (Doors open: 6:30 p.m. Mtg 7-9 p.m.) Adjourn	Creekside Park Elementary

#### **Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at [http://communitycouncils.org/servlet/content/2\\_3.html](http://communitycouncils.org/servlet/content/2_3.html)

**Contact Your Board and Committee Chairs:** Please cc all board communications to:  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Pamela Raygor (2026),  
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**Vice President:** Stephanie Taylor (2027)  
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**Secretary:** David Weber (2028),  
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**Parliamentarian, Chair of Bylaws Committee:** Nate Martin (2027), [ncmartin.necc@gmail.com](mailto:ncmartin.necc@gmail.com)  
**Member, Chair of Parks & Trails Committee:** Stu Grenier (2026), 907-337-5127 [stug907@gmail.com](mailto:stug907@gmail.com)  
**Member:** Mary O'Loughlin (2026),  
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**Member:** Matt Sims (2028)  
**Member, Chair Community Art & Placemaking Committee:** Mary McQuilkin (2028),  
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**FCC Delegate:** NECC President  
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**Chair of CIP Committee:** Kyle Rehberg,  
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**Chair of Alcohol & Marijuana Committee:** Steve Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)  
**Northeast Community Patrol:** Paul Robard,  
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**Nunaka Valley Community Patrol:** Aaron Pascas  
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