

**AGENDA**  
 Northeast Community Council (NECC)  
 General Meeting  
 In-person meeting  
**April 17, 2025 | 7pm**  
**Creekside Park Elementary- Gymnasium**

Doors open at  
 6:30 PM  
 7500 E 6th Ave, Anchorage, AK  
 99504  
[Zoom Link to Join](#)  
**Meeting ID: 833 4733 9174**

**Special Collection to Support Northeast Elementary Schools Students' Field Day**

**NECC Voting member participants must sign-in & verification of residence is required.**  
**Voting cards will be distributed once residence is verified.**

**Standing Rules:** Business will be conducted in the manner established at previous NECC meetings, in bylaws or Robert's Rules of Order. Members are encouraged to participate, if they wish, within the agenda time constraints. No member may speak a second time until others have had the opportunity to do so, within a fixed time. During a debate on an action item, comments will be limited to 2 minutes per person, 3 individuals may speak to an issue per side, in support of or opposing any motion, as recognized by the Chair. The maker of a motion is not counted as one of the three speakers in support of or opposing any motion. Maximum debate on any subject shall be limited to 20 minutes unless otherwise allotted.

Time		Lead
6:30 pm	Doors Open Sign-in, register, collect meeting materials & handouts, and mingle with neighbors.	
7:00	Welcome & Call to Order <b>Reminder: NECC Voting members must sign-in &amp; verification of residence is required.</b>	Pamela Raygor
7:01	Pledge of Allegiance	Member
7:03	Board Introductions	Murray Crookes
7:05	Minutes' Approval: March Note responses to previous requests for Information	David Weber
7:08	Treasurer's Report (\$2,226.62) as of April	John Cunningham
7:09	FCC Report	Pamela Raygor
7:11	NECC Community Members' an opportunity for members to share. (max 2 min per person unless otherwise noted)  "Speak Up for Standish" (5 min incl. discussion)	Muldoon Elementary
7:20	NECC Council Committee Reports (Limit 3 min incl. discussion unless otherwise noted) Alcohol & Marijuana, Art & Placemaking, CIP, Parks & Trails, Nunaka Valley Elementary Repurposing Ad Hoc, Spirit of Muldoon Picnic, NECC Patrol, Nunaka Valley Patrol	Committee Chairs
7:35	Community Leadership Updates as available (Limit 3 min each incl. discussion) <a href="#">JBER</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Muldoon Public Library</a> , PTAs, Bartlett Area Principal Group, Rotary  Fire awareness	AFD
7:50	Elected Representatives (Limit 3 min including questions unless otherwise noted) Mayor's Report  One representative per district office will rotate each month.	<a href="#">Mayor's Office</a>

	Northeast Elected Officials: School Board (7), Assembly (4), House (6), Senate (3) School Board Member Report Assembly Member Report State House Representatives Report State Senator Report	<a href="#">Anchorage School Board</a> <a href="#">Assembly Members</a> <a href="#">State Legislators</a>
8:18	Old Business includes Action Items ( <b>Limit 3 min incl. discussion unless otherwise noted</b> ) Council Board Election voted on by <b>ballot</b> . The results will be announced at the end of Old Business. Only properly vetted voting members will be provided a voting card to obtain a ballot.  <i>Elections Ad Hoc Committee</i> – additional nomination taken from the floor – <b>Action Item</b> (max 20 min) <i>Each nominee will have 1 minute to introduce themselves.</i> [Election by ballot. Ballots distributed – 3 minutes to vote – ballots collected by tellers.]  <b>Please hold up your voting card to vote on the next 2 action items .</b>  <i>Resolution Requesting Code Changes to Restrict Illegal Camping on Streets in the Municipality of Anchorage</i> (Resolution 25-04) 2 <sup>nd</sup> Reading – <b>Action Item</b>  <i>NECC Bylaws Report</i> vote yea or nay to accept bylaws as amended – <b>Action Item</b>  Election Vote results announced	Murray Crookes/Mary O'Loughlin  Jen Kimble  Nate Martin  Pamela Raygor
8:50	Presentations ( <b>Limit 3 min including discussion unless otherwise noted</b> )  <i>Recognition of Service (5 min)</i>	Stephanie Taylor
8:55	New Business Non-Action Items ( <b>Limit 3 min including discussion unless otherwise noted</b> )  Annual Report	Pamela Raygor
8:56	Community Announcements of Events/Meetings ( <b>Limit 1 min ea.</b> )	
9:00	Next NECC Regular Meeting: May 15, 2025 Adjourn	

#### **Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at [http://communitycouncils.org/servlet/content/2\\_3.html](http://communitycouncils.org/servlet/content/2_3.html)

**Contact Your Board and Committee Chairs:** Please cc all board communications to:  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Pamela Raygor (2026),  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)  
**Vice President, Chair of Picnic Committee:** Murray Crookes (2025) [munrahcito@gmail.com](mailto:munrahcito@gmail.com)  
**Secretary:** David Weber (2025),  
[davidweber34@gmail.com](mailto:davidweber34@gmail.com)  
**Treasurer:** John Cunningham (2027),  
[strangesoundsak@gmail.com](mailto:strangesoundsak@gmail.com)

**Parliamentarian, Co-Chair of Bylaws Committee:**  
Nate Martin (2027), [ncmartin.necc@gmail.com](mailto:ncmartin.necc@gmail.com)  
**Member, Chair of Parks & Trails Committee:** Stu Grenier (2026), 907-337-5127 [stug907@gmail.com](mailto:stug907@gmail.com)  
**Member:** Stephanie Taylor (2027),  
[staylorak@outlook.com](mailto:staylorak@outlook.com)  
**Member:** Mary O'Loughlin (2026),  
[maryoloughlin460@gmail.com](mailto:maryoloughlin460@gmail.com)  
**Member:** Vacant (2025)

**FCC Delegate:** NECC President  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of CIP Committee:** Kyle Rehberg,  
[rehberg1392@sbcglobal.net](mailto:rehberg1392@sbcglobal.net)

**Chair of Alcohol & Marijuana Committee:** Steve  
Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)

**Chair Community Art & Placemaking Committee:**  
Mary McQuilkin, [mary.mcquilkin@gmail.com](mailto:mary.mcquilkin@gmail.com)

**Northeast Community Patrol:** Paul Robard,  
907-575-7285

**Nunaka Valley Community Patrol:** Aaron Pascal  
907-726-7038

**Elections Ad Hoc:** Murray Crookes,  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Nunaka Valley Elementary Repurposing Ad Hoc:**  
Kristi Wood, [bikemoredriveless@hotmail.com](mailto:bikemoredriveless@hotmail.com)