

**AGENDA**  
 Northeast Community Council (NECC)  
 General Meeting  
 In-person meeting

**March 20, 2025 | 7pm**  
**Creekside Park Elementary- Gymnasium**  
 Doors open at  
 6:30 PM  
 7500 E 6th Ave, Anchorage, AK  
 99504

[Zoom Link to Join](#)  
**Meeting ID: 833 4733 9174**

**NECC Voting member participants must sign-in & verification of residence is required.**  
**Voting cards will be distributed once residence is verified.**

**Standing Rules:** Business will be conducted in the manner established at previous NECC meetings, in bylaws or Robert's Rules of Order. Members are encouraged to participate, if they wish, within the agenda time constraints. No member may speak a second time until others have had the opportunity to do so, within a fixed time. During a debate on an action item, comments will be limited to 2 minutes per person, 3 individuals may speak to an issue per side, in support of or opposing any motion, as recognized by the Chair. The maker of a motion is not counted as one of the three speakers in support of or opposing any motion. Maximum debate on any subject shall be limited to 20 minutes unless otherwise allotted.

Time		Lead
<b>6:30 pm</b>	Doors Open Muni Candidates Meet & Greet	Stephanie Taylor
<b>7:00</b>	Welcome & Call to Order <b>Reminder: NECC Voting members must sign-in &amp; verification of residence is required.</b>	Pamela Raygor
<b>7:01</b>	Pledge of Allegiance	Member
<b>7:02</b>	2025 Candidates for Office Introductions (no more than 1 min per candidate)	John Cunningham
<b>7:08</b>	Board Introduction	Murray Crookes
<b>7:10</b>	Minutes' Approval: February Note responses to previous requests for Information	David Weber
<b>7:11</b>	Treasurer's Report (\$_____ as of March)  FCC Report	John Cunningham Pamela Raygor
<b>7:13</b>	NECC Community Members' Concerns an opportunity for members to share concerns with the Board, Representatives, and general membership. (no more than 2 min per person)	
<b>7:18</b>	NECC Council Committee Reports (Limit 3 min incl. discussion unless otherwise noted) Alcohol & Marijuana, Art & Placemaking, Bylaws, CIP, Elections Ad Hoc, <b>Parks &amp; Trails, NECC Patrol, Nunaka Valley Patrol</b> , Nunaka Valley Elementary Repurposing Ad Hoc, <b>Spirit of Muldoon Picnic</b>  Art & Placemaking Committee Report (Limit 8 min)  Nunaka Valley Elementary Repurposing Ad Hoc Committee	Committee Chairs  Mary McQuilkin Kristi Wood

7:41	Community Leadership Updates as available (Limit 3 min each incl. discussion) <a href="#">JBER</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Muldoon Public Library</a> , PTAs, Bartlett Area Principal Group, Rotary	
7:56	Elected Representatives (Limit 3 min including discussion unless otherwise noted) Mayor's Report  (One representative's report per meeting, per district office will rotate each month) School Board Member Report (alternating, NECC has a total of 7 representatives)  Assembly Member Report (alternating, NECC has a total of 4 representatives)  State House Representatives Report (alternating, NECC has a total of 6 representatives) State Senator Report (alternating, NECC has a total of 3 representatives)	<a href="#">Mayor's Office</a> <a href="#">Anchorage School Board</a> <a href="#">Assembly Members</a> <a href="#">State Legislators</a>
8:11	Old Business includes Action Items (Limit 3 min incl. discussion unless otherwise noted) <b>Action Items will be voted on by ballot and announced at the end of Old Business. Only properly registered, confirmed voting members will be provided a ballot. Please, hold up your voting card to receive a ballot.</b>  Marijuana Zoning Resolution 2025-03 – <b>Action Item</b> (10 min)  Baltazar Holdings, LLC Marijuana Establishment MOU – <b>Action Item</b> (10 min)  NECC Bylaws – 2 <sup>st</sup> Draft  Voting results announced	Steve Johnson/ David Weber  Baltazar Arias  Nate Martin
8:37	Presentations (Limit 3 min including discussion unless otherwise noted)  State of Alaska DOT & Public Facilities - Pedestrian Safety (20 min)	Anna Bosin
8:57	New Business Non-Action Items (Limit 3 min each including discussion) Resolution Requesting Code Changes to Restrict Illegal Camping on Streets in the Municipality of Anchorage (Resolution 25-04)  Elections Ad Hoc Committee - Nomination open taken from the floor Nominations may also be submitted via email through April 15 <sup>th</sup> : <a href="mailto:northeastcommunitycouncil@gmail.com">northeastcommunitycouncil@gmail.com</a>	Jenny Kimble  Murray Crookes
9:06	Community Announcements of Events/Meetings (Limit 1 min ea.)	
9:10	Next NECC Regular Meeting: April 17, 2025 Annual Meeting Adjourn	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at [http://communitycouncils.org/servlet/content/2\\_3.html](http://communitycouncils.org/servlet/content/2_3.html)
- North East Community Council FaceBook: <https://www.facebook.com/groups/661549615815790>
- Verify you reside in the Northeast Community Council

**Contact Your Board and Committee Chairs:** Please cc all board communications to:

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Pamela Raygor (2026),

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President, Chair of Picnic Committee:** Murray

Crookes (2025) [munrahcito@gmail.com](mailto:munrahcito@gmail.com)

**Secretary:** David Weber (2025),

[davidweber34@gmail.com](mailto:davidweber34@gmail.com)

**Treasurer:** John Cunningham (2027),

[strangesoundsak@gmail.com](mailto:strangesoundsak@gmail.com)

**Parliamentarian, Co-Chair of Bylaws Committee:**

Nate Martin (2027), [ncmartin.necc@gmail.com](mailto:ncmartin.necc@gmail.com)

**Member, Chair of Parks & Trails Committee:** Stu

Grenier (2026), 907-337-5127 [stug907@gmail.com](mailto:stug907@gmail.com)

**Member:** Stephanie Taylor (2027),

[staylorak@outlook.com](mailto:staylorak@outlook.com)

**Member:** Ron Meehan

(2025), [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Member:** Mary O'Loughlin (2026),

[maryoloughlin460@gmail.com](mailto:maryoloughlin460@gmail.com)

**FCC Delegate:** NECC President

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of CIP Committee:** Kyle Rehberg,

[rehberg1392@sbcglobal.net](mailto:rehberg1392@sbcglobal.net)

**Chair of Alcohol & Marijuana Committee:** Steve

Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)

**Chair Community Art & Placemaking Committee:**

Mary McQuilkin

**Northeast Community Patrol:** Paul Robard,

907-575-7285

**Nunaka Valley Community Patrol:** Aaron Pascar

907-726-7038

**Elections Ad Hoc:** Murray Crookes,

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Nunaka Valley Elementary Repurposing Ad Hoc:**

Kristi Wood, [bikemoredriveless@hotmail.com](mailto:bikemoredriveless@hotmail.com)