

# AGENDA

Creekside Park Elementary- Gymnasium

Northeast Community Council (NECC)

Doors open at 6:30 PM

In-person meeting

7500 E 6th Ave, Anchorage, AK 99504

February 20, 2025 | 7pm

[Zoom Link to Join](#) Meeting ID: 833 4733 9174

Approx. Time		Lead
6:30 pm	Doors Open Please sign in	
7:00	Welcome & Call to Order	Pamela Raygor
7:01	Pledge of Allegiance	Member
7:03	Roll Call & Board Introduction	Murray Crookes
7:06	Minutes' Approval: January Responses to requests for Information (intended to address specific inquires made to Board, Committees, and Public Officials)	David Weber
7:09	Treasurer's Report: <b>\$2,126.62</b> as of February Finance Policy	John Cunningham
	Federation of Community Council Executive Director Introduction (3 min)	Arianna Bellizzi
7:13	NECC Community Members' Concerns an opportunity for members to share concerns with the Board, Representatives, and general membership. (no more than 2 min each person)  Introduction of Muldoon placemaking idea. A full presentation will be at the March 20, 2025 General Meeting. To preview the idea: <a href="https://muldooncommunity.org/">https://muldooncommunity.org/</a>	Miles Brodsky
7:21	NECC Council Committee Reports (Limit 3 min including discussion unless otherwise noted) Alcohol & Marijuana, Bylaws, CIP, Parks & Trails, NECC Patrol, Nunaka Valley Patrol, Spirit of Muldoon Picnic, Art & Placemaking (vacant)  Nunaka Valley Elementary Repurposing Ad Hoc Report on School Board Testimony	Committee Chairs  Kristi Wood
7:36	NECC Community Leadership Updates as available (Limit 3 min. each, including questions) <a href="#">JBER</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Muldoon Public Library</a> , PTAs, Bartlett Area Principal Group	
7:45	Elected Representatives (Limit 3 min. each, including questions) Mayor's Report School Board Member Report  Assembly Member Report  State House & Senate Representatives Report	<a href="#">Mayor's Office</a> <a href="#">Anchorage School Board</a> <a href="#">Assembly Members</a> <a href="#">State Legislators</a>

8:09	Old Business includes Action Items (Limit 3 min including discussion) Nunaka Valley North Park Improvements Resolution 2025-02 – Action Item	David Weber
8:12	Presentations (Limit 3 min including discussion unless otherwise noted) Highland Academy STrEaM Academy Anchorage Park Foundation (5 min) Muni Parks & Rec	Kristi Wood intro  Diana Rhoades Melanie Hess
8:26	New Business Non-Action Items (Limit 3 min including discussion unless otherwise noted) NECC Bylaws Revision – 1 <sup>st</sup> Reading Marijuana Zoning Resolution 2025-03 – 1 <sup>st</sup> Reading Baltazar Holdings, LLC Marijuana Establishment MOU – 1 <sup>st</sup> Reading (5 min)	Nate Martin Steve Johnson Baltazar Arias & Brenda Butler
8:40	Community Announcements - Events/Meeting Announcements (1 min each)	
8:45	Next NECC Regular Meeting: March 20, 2025 Adjourn (no later than)	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at <http://communitycouncils.org/servlet/content/23.html>

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**Contact Your Board and Committee Chairs:** Please cc all board communications to: [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)  
**President:** Pamela Raygor (2026), [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)  
**Vice President, Chair of Picnic Committee:** Murray Crookes (2025) [munrahcito@gmail.com](mailto:munrahcito@gmail.com)  
**Secretary:** David Weber (2025), [davidweber34@gmail.com](mailto:davidweber34@gmail.com)  
**Treasurer:** John Cunningham (2027), [strangesoundsak@gmail.com](mailto:strangesoundsak@gmail.com)  
**Parliamentarian, Co-Chair of Bylaws Committee:** Nate Martin (2027), [ncmartin.necc@gmail.com](mailto:ncmartin.necc@gmail.com)  
**Member, Chair of Parks & Trails Committee:** Stu Grenier (2026), 907-337-5127 [stug907@gmail.com](mailto:stug907@gmail.com)  
**Member:** Stephanie Taylor (2027), [staylorak@outlook.com](mailto:staylorak@outlook.com)

**Member:** Ron Meehan (2025),  
**Member:** Mary O’Loughlin (2026), [maryoloughlin460@gmail.com](mailto:maryoloughlin460@gmail.com)  
**FCC Delegate:** Pamela Raygor [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)  
**Chair of CIP Committee:** Kyle Rehberg, [kyle.rehberg@gmail.com](mailto:kyle.rehberg@gmail.com)  
**Chair of Alcohol & Marijuana Committee:** Steve Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)  
**Chair Community Art & Placemaking Committee:** Vacant  
**Northeast Community Patrol:** Paul Robard, 907-575-7285  
**Nunaka Valley Community Patrol:** Aaron Pascar 907-726-7038  
**Elections Ad Hoc:** Vacant  
**Nunaka Valley Elementary Repurposing Ad Hoc:** Kristi Wood, [bikemoredriveless@hotmail.com](mailto:bikemoredriveless@hotmail.com)