

# AGENDA

Northeast Community Council (NECC)  
In-person meeting  
June 15, 2023 | 7pm  
Centennial Village- Multipurpose Room

Doors open at 6:30 PM  
9131 Centennial Circle, Anchorage, AK 99504

[Zoom Link to Join](#)

Meeting ID: 859 7400 6230

Passcode: 071895

## Board Members

**Ron Meehan**, President | **Murray Crookes**, Vice President | **Jamie Lang**, Secretary | **Lyn Franks**, Treasurer | **T'Shalla Baker**, Parliamentarian | **Stu Grenier**, Member | **Selina Metoyer**, Member | **Judy Jessen**, Member | **Bob Reupke**, FCC Delegate

Approx. Time		Lead
6:30 pm	Doors Open - mingle time	
7:00 pm	Call to Order	Ron
	Pledge of Allegiance	Bob
7:03	Board Introduction - Roll Call	Murray
7:05	Minutes Approval: <a href="#">May</a>	Ron
7:06	Treasurer's update (\$1,824.68 as of May) FCC Report	Lyn Bob
7:12	Community Concerns and Activities (opportunity for community members to share concerns, requests for the council, and upcoming needs/activities, up to 2 min)	All
7:20	Legislative Reports (limit 3 min. each, including questions)	<a href="#">State Legislators</a>
7:35	<a href="#">Assembly</a> Reports (limit 3 min. each, including questions)	<a href="#">Assembly Members</a>
7:50	Community Leadership Updates as available (3 min each) <a href="#">JBER</a> , <a href="#">Mayor's Office</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Parks &amp; Recreation</a> , <a href="#">Muldoon Public Library</a> , <a href="#">School Board</a> , Community Patrol, other.	Community Leaders
8:05	Committee Updates - 2 min CIP Committee/ Parks and Trails/ Placemaking: Alcohol and Marijuana: Public Notices: Official communications:	
	Presentations: (5 mins)	

8:15	Old Business (Limit 6 min/item including discussion) <a href="#">Supporting Current NECC Boundaries Resolution</a>	Lyn Franks
	JBER Muldoon Realignment Trails Map	Stu Grenier
	Centennial Park Open Discussion (10 min)	George Martinez
8:37	New Business (Limit 3 min/ item including discussion unless otherwise noted)	
	Meeting Space Location	Ron Meehan
	<a href="#">Overnight Parking Ban Resolution</a>	Marc Grober
	Russian Jack Single Track Trails	Steve Cleary
	Anchorage Muni Ranked Choice Voting	Stu Grenier
8:49	Community Announcements	
9:00	Upcoming NECC meetings: August 17, 2023 Adjourn	

#### **Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at <http://communitycouncils.org/servlet/content/23.html>
- NECC is a non-profit civic association and receives no funding from the State of Municipality. Donations from the community are gratefully accepted.

#### **Contact Your Board and Committee Chairs:**

Please cc all board communications to:  
[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Ron Meehan (2025)

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President:** Murray Crookes (2025)

[munrahcito@gmail.com](mailto:munrahcito@gmail.com)

**Secretary & Chair of Alcohol & Marijuana**

**Committee:** Jamie Lang (2026)

[jamielangak@gmail.com](mailto:jamielangak@gmail.com)

**Treasurer & Chair of CIP Committee:** Lyn Franks

(2024), [lynxp1@msn.com](mailto:lynxp1@msn.com)

**Parliamentarian & Chair of Bylaws Committee:**

T'Shalla Baker (2024)

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of Parks & Trails and Dog Park Committees:**

Stu Grenier (2026) 907-337-5127

[stugrenier@gmail.com](mailto:stugrenier@gmail.com)

**Member:** Selina Metoyer (2024) 907-830-0815,

[selina4necc@gmail.com](mailto:selina4necc@gmail.com)

**Member:** Judy Jessen (2025)

[judithjessen@gmail.com](mailto:judithjessen@gmail.com)

**Member:** Billy Stapleton (2026)

[campcrystal907@gmail.com](mailto:campcrystal907@gmail.com)

**Chair Community Art & Placemaking and Picnic Committees:**