

# AGENDA

Northeast Community Council (NECC)  
In-person meeting  
January 19, 2023 | 7pm  
Centennial Village- Multipurpose Room

Doors open at 6:30 PM  
9131 Centennial Circle, Anchorage, AK 99504

[Zoom Link to Join](#)

Meeting ID: 886 5511 3804

Passcode: 131381

## Board Members

**George Martinez**, President | **Judy Jessen**, Vice President | **Lyn Franks**, Treasurer | **Ron Meehan**, Secretary | **T'Shalla Baker**, Parliamentarian | **Stu Grenier**, Member | **Selina Metoyer**, Member | **Murray Crooke**, Member | **Marc Grober**, Member | **Bob Reupke**, FCC Delegate

Approx. Time		Lead
6:30 pm	Doors Open - mingle time	
7:00 pm	Call to Order	Ron
	Pledge of Allegiance	Bob
7:03	Board-introduction - roll call	Ron
7:05	Minutes Approval: <a href="#">November Special December Meeting</a>	Ron
7:06	Treasurer's update (\$1,919.68 as of November) FCC Report	Lyn Bob
7:12	Community Concerns and Activities (opportunity for community members to share concerns, requests for the council, and upcoming needs/activities, up to 2 min)	All
7:20	Legislative Reports (limit 3 min. each, including questions)	<a href="#">State Legislators</a>
7:30	<a href="#">Assembly</a> Reports (limit 3 min. each, including questions)	<a href="#">Assembly Members</a>
7:50	Community Leadership Updates as available (3 min each) <a href="#">JBER</a> , <a href="#">Mayor's Office</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Parks &amp; Recreation</a> , <a href="#">Muldoon Public Library</a> , <a href="#">School Board</a> , Community Patrol, other.	Community Leaders
8:05	Committee Updates - 2 min CIP Committee/ Parks and Trails/ Placemaking: Alcohol and Marijuana: Public Notices: Official communications:	
8:15	Presentations: (5 mins)	

	(5 mins) Yes for Kids - Initiative to dedicate MOA tax \$ to early childhood education. (5 mins) Girdwood against the public lands disposal of Holtan Hills	Ivy Spohnholz Grace Pleasants
8:25	Old Business (Limit 6 min/item including discussion) <a href="#">NACTO Resolution</a> <a href="#">10 yr Community Council Boundaries Review</a>	Marc Grober Lyn Franks
8:37	New Business (Limit 3 min/ item including discussion unless otherwise noted) <a href="#">Centennial Park 2023 usage plan resolution</a>	
8:40	Community Announcements	
9:00	Upcoming NECC meetings: February, 2023 Adjourn	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at <http://communitycouncils.org/servlet/content/23.html>
- NECC is a non-profit civic association and receives no funding from the State of Municipality. Donations from the community are gratefully accepted.

**Secretary:** Ron Meehan (2025)

[meehan@wesleyan.edu](mailto:meehan@wesleyan.edu)

**Treasurer & Chair of CIP Committee:** : Lyn Franks (2024), [lynxp1@msn.com](mailto:lynxp1@msn.com)

**Parliamentarian & Chair of Bylaws Committee:** T'Shalla Baker (2024)

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Chair of Parks & Trails and Dog Park Committees:**

Stu Grenier (2023) 907-337-5127

[stugrenier@gmail.com](mailto:stugrenier@gmail.com)

**Member:** Selina Metoyer (2024) 907-830-0815,

[selina4necc@gmail.com](mailto:selina4necc@gmail.com)

**Member:** Murray Crookes (2023)

[munrahcito@gmail.com](mailto:munrahcito@gmail.com)

**Member:** Marc Grober (2023) [marc.grober@gmail.com](mailto:marc.grober@gmail.com)

**Chair of Alcohol & Marijuana Committee:** Jamie

Lang

**Contact Your Board and Committee Chairs:**

Please cc all board communications to:

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President, Chair Community Art & Placemaking and Picnic Committees:**

George Martinez (2023)

[northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President:** Judy Jessen (2025)

[judithjessen@gmail.com](mailto:judithjessen@gmail.com)