

# NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

## AGENDA February 17, 2005

**President:**

Josh Green, 317-1184

**Vice President:**

Bill Wielechowski, 333-2806

**Treasurer:**

John Floyd, 338-4000

**Secretary:**

Ron Slepecki, 333-6535

**Co-Parliamentarian:**

Bob Roses, 333-6461

Peggy Robinson, 333-1831

**Board Members:**

Ainslie Phillips, 333-8294

Troy Carlock, 337-4861

Mary Fortain, 334-9882

**Call to order - 7:00 PM**

**Approval:** Previous minutes; **Treasurer:** Report

**President's introductions :**

**Representatives Reports: (limit of 3 minutes each)**

Senators, Congressmen, Assemblymen

**Community Activities Reports: (limit of 3 minutes each)**

Community Patrols: Northeast and Nunaka; Northeast Community Center; Road Construction Updates; Federation of Community Councils; Municipality of Anchorage; State of Alaska; (Questions beyond the three minutes for each subject should be asked individually or after business items). Other written reports attached.

**Announcements:**

Please sign in when attending meetings. If possible, choose to be notified by E-mail. Send an E-mail to [councils@alaska.net](mailto:councils@alaska.net) if you'd like to receive Council information by E-mail. Our primary means of communication is the NECC Web site <http://www.geocities.com/northeastcommunitycouncil>

**Business:**

Presentation – Bartlett School Rep, 5 min

Report – Trash clean-up committee, 5 min

Presentation – Convention center, 10 min

Presentation – Museum, 10 min

Presentation – FORAKER Group – Community center presentation, 20 min

Discussion – Formalization of NECC support for community resolution, 5 min

Discussion – CIP list, Ainslie Phillips, 5 min

Neighborhood Concerns, 5 mins

Executive Board Report, 5 mins

For the Good of the Order, 5 mins

**Expected adjournment - 9:30 PM**

**Note:** Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality. Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year. The maximum donation is \$250/ year.