# NORTHEAST COMMUNITY COUNCIL

Held at North East Community Center / Muldoon Mall

# AGENDA September 16, 2004

President:

Josh Green, 317-1184

Vice President:

Bill Wielechowski, 333-2806

Treasurer:

John Floyd, 338-4000

Secretary:

Ron Slepecki, 333-6535

Co-Parliamentarian:

Bob Roses, 333-6461 Peggy Robinson, 333-1831

**Board Members:** 

Ainslie Phillips, 333-8294 Troy Carlock, 337-4861 Mary Fortain, 334-9882 Call to order - 7:00 PM

Approval: Previous minutes; Treasurer: Report

President's introductions: New Board Member (Mary

Fortain)

Representatives Reports: (limit of 3 minutes each)

Senators, Congressmen, Assemblymen

Community Activities Reports: (limit of 3 minutes each)

Community Patrols: Northeast and Nunaka; Northeast Community Center; Road Construction Updates; Federation of Community Councils; Municipality of Anchorage; State of Alaska; (Questions beyond the three minutes for each subject should be asked individually or after business items). Other

written reports attached.

#### **Announcements:**

Please sign in when attending meetings. If possible, choose to be notified by E-mail. Send an E-mail to <a href="mailto:councils@alaska.net">councils@alaska.net</a> if you'd like to receive Council information by E-mail. Our primary means of communication is the NECC Web site <a href="http://www.geocities.com/northeastcommunitycouncil">http://www.geocities.com/northeastcommunitycouncil</a>

## **Business:**

Presentation - Air Force fence north of Bartlett High school, 20 min

Briefing – APD: Recent rash of break-ins, accidents, 10 mins

Status briefing - Outcome of Muldoon Middle School efforts, Josh Green, 10 mins

Status briefing - Trash Clean-up presentation, 10 mins

Presentation – Long Range Transportation Plan - Bragaw Road Extension, 10 mins

Presentation – Ombudsman, 5 mins

Neighborhood Concerns, 5 mins Executive Board Report, 5 mins For the Good of the Order, 5 mins

### Expected adjournment - 9:30 PM

**Note**: Presentations and subjects are timed. Brevity is important. Please wait to be recognized by the Chair.

We are a non-profit organization and receive no funds from the State or Municipality. Our treasurer would be happy to receive your donation. The suggested amount is \$5.00 per year. The maximum donation is \$250/ year.