

[NSCC Website Link](#), [NSCC Facebook Link](#)
Email contact: nscboard@googlegroups.com

North Star Community Council General Membership Meeting Agenda

Wednesday May 14th, 2025 from 7pm - 8:30pm

The official start to the meeting will be preceded by 30 minutes of open social time for community connection. The North Star Community Council meets the second Wednesday of most months.

The North Star Community Council meets in hybrid or zoom only formats on alternating months.
Odd Months: Hybrid in person at the Federation of Community Councils Office located at 1057 W Fireweed Lane or online via zoom. Snacks will be provided.

Even Months: Zoom Only

To attend this meeting virtually via Zoom, please follow the link below:

<https://us06web.zoom.us/j/87811953219?pwd=L2loeElmbkRXNjBzTittzNKbWdMdz09>

Meeting ID: 878 1195 3219, Passcode: 635103

Call to Order

- [Please click this link to Sign in](#)
 - On all meetings going forward, attendees on Zoom will be asked to say hello when logging in and camera permissions will be disabled until most attendees are in the meeting. Hosts now have the ability to quickly restrict users to prevent “Zoom Bombing” in future meetings, if that is an issue.
- Approval of Agenda
- Approval of Minutes
 -  2025-04 NSCC Minutes DRAFT
 -  2024-10 NSCC Minutes DRAFT

Reports (if available)

- Legislative Update
 - Zack Fields
 - Senator Löki Gale Tobin
- Assembly Update
 - Daniel Volland
 - Christopher Constant
- ASD Update
- Dave Rittenberg, Catholic Social Services

New Business:

1. **Resolution in Support of Municipality of Anchorage's Transportation Improvement Program (TIP) Project HSP0034, titled "A Street Road Diet,"**
 - a. **NSCC Resolution 2025 - 05**
2. **Capital Improvement Program Survey**
 - a. [Link to list of projects](#), and [letter from mayor](#), and [last year's priorities](#), and [Zoom training that is at 6pm May 7th](#)
 - b. Please let the board know if there are particular projects that you think should be ranked as high priority. We do not need to rank every item. The survey closes on May 20th, and the board will work to fill out priorities based on community input at the May meeting, prior discussions and resolutions, and the Midtown District Plan approved priorities that may be relevant.
 - c.
3. **Summer Meetings:**
 - a. The board proposes that we meet June/July/Aug as we do not expect having an issue establishing quorum and in recognition of the important happenings in our area that continue into the summer season
4. **Elections:**
 - a. In order to be eligible to vote, a member must have attended and filled out the sign - in register at a previous meeting in the 12 months prior to the month in which the vote occurs.
 - b. Officers may serve only four consecutive terms in the same office
 - c. Candidates for officer positions may be nominated by any member. Nominations may be made at the March, April or May general membership meetings.

Old Business

1. **North Star Community Council Logo Discussion**

Updates:

- **Spenard Hill Mural Project Update, Keelan Kenny**
 - Grant submitted!
- **Vote in the Chugach Electric Board Election, vote by May 30th**
 - Everyone who pays a bill to Chugach can vote (one vote per household)
 - The ratepayer in your household will receive a email sharing their voting link and passcode. Check your spam folder!
 - If you are unable to access your online ballot, you can call 907-563-7366.
 - [Chugach's Election site is here](#) for additional info and candidate videos.
- **AFD Wildfire Community Townhall**
 - [More information](#), and [Survey Link](#)
 - May 19, 2025, 6:30-9:00 PM, Z.J. Loussac Library and on [Muni livestream](#)
- **Frosted Axe Throwing Alcohol License Renewal**

- The application is tentatively scheduled to appear before the Assembly at the Regular Assembly Meeting on June 10, 2025.
- Please respond before June 10, 2025, if the Community Council is in support of, neutral, or in opposition of the proposed alcohol license.
- **Muni Anchorage Metropolitan Area Transportation Solutions (AMATS) Public Participation Plan, [Link](#)**
 - From AMATS:
 - AMATS ensures surface transportation projects are coordinated between the State and Municipality in the Anchorage and Chugiak/Eagle River area. We released an update to our Public Participation Plan and it is out for review.
 - This plan explains all things AMATS, and we tried to strip it of excessive acronyms and write it in plain language. We would love public feedback so we can keep working towards improvement.
 - So, if you already know about us, tell us if you learned anything new. And if you aren't that familiar yet, let us know if this document does a good job conveying what AMATS can and cannot do with our federal funding and how to get involved.
- **People Mover Transit on the Move Plan, [link](#)**
 - Your voice will guide changes to the plan. Throughout the 2025 spring/summer the Public Transportation Department (PTD) will gather input from the Anchorage community about its needs and desires for public transportation.
 - Transit on the Move is updated every three to five years. The latest version was finalized in 2020.

NSCC Committee Updates

Current Committees:

1. Fireweed Lane Redevelopment
2. Noise in Northstar
3. Constitution and Parliamentary Affairs

Council Officers:

- **President** – Eiden Pospisil
- **Vice-President** – Jacob Powell
- **Secretary** - Donovan Camp
- **Treasurer** - Jacquie Braden
- **FCC Delegate** – Penny Gage
- **Members at Large** - Keelan Kenny