

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

**Wednesday March 8, 2023 at 7 p.m.
The North Star Community Council meets
the second Wednesday of most months.**

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com CL 223-3986
- **Vice-President** – Mark Butler mdbutler@gci.net CL 240-3868
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be *CONCISE!* (3 minutes each)

- **State Senator** Loki Tobin Senator.Loki.Tobin@akleg.gov
State Representative Zack Fields Representative.Zack.Fields@akleg.gov

Assembly Representatives - Please be *CONCISE!* (3 minutes each)

- **Christopher Constant** (North Anchorage District) Christopher.Constant@AnchorageAK.gov
- **Daniel Volland** (North Anchorage District) Daniel.Volland@AnchorageAK.gov

Anchorage School Board – Please be *CONCISE!* (3 minutes each)

- **Pat Higgins** higgins_pat@asdk12.org

New Business:

1) DRAFT Resolution on Activating Community Spaces for the Benefit of Local Residents – NSCC President Matt Johnson and Alaska State Representative Zach Fields

It is our intention that we will vote on the attached DRAFT resolution at this meeting.

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

2) DRAFT Resolution on Keeping the Current Boundaries of the North Star Community Council - NSCC Vice-President Mark Butler

Do you like the current boundaries of the council or do you wish to have the Municipality change the boundaries? If you can't make this Wednesday's meeting, you can email your opinion to NSCC President Matt Johnson at mattj@alaskan.com or NSCC Vice-President Mark Butler at mbbutler@gci.net before the meeting and we will let the council know of your opinion on this issue.

It is our intention that we will vote on the attached DRAFT resolution at this meeting.

3) A Mid-Town District Planning Process? –

Mark Butler, NSCC Vice President

The Municipality of Anchorage has started a planning process for Midtown. A previous planning process ended without conclusion a number of years ago. Daniel McKenna-Foster, the planner in charge of the plan, would like to have one or two residents of the NSCC on the working group. Let Matt or Mark know if you are interested in participating in this way.

4) Candidates, Bonds and other Important Items on the April 4th Municipal Election Ballot –

Mark Butler, NSCC Vice-President

Vote early and often (as the old saying goes!) There are two School Board seats, one Assembly seat, and fifteen propositions on the April 4th Municipal Election Ballot! Last month we invited the three Assembly candidates but Christopher Constant was the only one who joined us. Thanks, Christopher! This month we are inviting the four candidates for the two open School Board seats. Attached are descriptions of the fifteen propositions. Once again, this is a mail-in ballot election (with other ways to vote as well.) Go to the Municipality of Anchorage website for lots and lots of important election information.

Old Business (there may be no updates on items below):

1. Update on Fireweed Lane - Mark Butler, NSCC Vice President

Adjourn at or before 8:59 p.m.

Join Zoom Meeting

<https://us06web.zoom.us/j/81551666044?pwd=akFUaWFaaTFxTDVqamlLT3d4dGhpQT09>

Meeting ID:

815 5166 6044

Passcode: 889996