

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held via ZOOM software.
Instructions to access the Zoom meeting are below.**

Wednesday December 9, 2020 at 7 p.m

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** – Matt Johnson mattj@alaskan.com 907-223-3986
- **Vice-President** – Mark Butler
- **Secretary** – Mike Hondel
- **Treasurer** - Andre Camara
- **FCC Delegate** – Matt Johnson
- **Member at Large** - Susan Miller

Legislative Representatives – Please be concise (3 minutes each!)

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be concise (3 minutes each!)

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.Gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.Gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

- Anchorage Reads Program - Susan Derrera, Anchorage Library
- Recognition for Sam Moore for his work on NSCC
- Discussion about Council Priorities

Old Business (there may be no updates on items below)

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Announcements

Adjourn at or before 8:59 p.m.

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Join Zoom Meeting

<https://zoom.us/j/95683486767?pwd=WUVZSHZhOXdGRG9NQWhQZ1ZTQy93QT09>

Meeting ID: 956 8348 6767

Passcode: 046224 Dial by your location

+1 253 215 8782

This is a recurring meeting on the second Wednesday of every month. Please download and import the following iCalendar (.ics) files to your calendar system.

Monthly: <https://zoom.us/meeting/tjErf-qspj0tHNMugGGNv-4PNBZIFCkblnLz/ics?icsToken=98tyKuCtqDMpHtyTtx-ARowMBIqgb-jxiCFago1wiRjCJA5FL1fGGMB4G5RcG9rc>