

NORTH STAR COMMUNITY COUNCIL (NSCC)

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

**This Meeting will be held at the Community Councils Center at
1057 West Fireweed Lane**

Wednesday March 11, 2020

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** - Sam Moore moore.samuel.a@gmail.com m: 229-5329
- West Anchorage Candidates Forum
- **Vice President** – Mark Butler mbbutler@gci.net CL/TEXT: 240-3868
- Fireweed Lane and Spenard Road Projects
- Chester Creek Flooding Project
- **Secretary** - Dan Beutel
- **Treasurer** - Andre Camara
- **FCC Delegate** - Sam Moore
- **Member at Large** - Melonie Rieck
- **Member at Large** - Susan Miller

Legislative Representatives – Please be *concise (3 minutes each!)*

- **State Senator** Elvi Gray-Jackson (SD-I) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be *concise (3 minutes each!)*

- **Meg Zaletel** (District 4 Midtown Anchorage) Meg.Zaletel@AnchorageAK.Gov
- **Felix Rivera** (District 4 Midtown Anchorage) Felix.Rivera@AnchorageAK.gov
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@AnchorageAK.Gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

Presentations / Discussion:

- **Solarize Anchorage** - Kristen Collins
- **Statements by candidates and proposition representatives in attendance.**
-

Old Business (there may be no updates on items below)

- **Public Safety**

Announcements

Adjourn at or before 8:59 p.m.

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.