

NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2nd Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

Wednesday May 8, 2019

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** - Sam Moore nscc.chair@gmail.com moore.samuel.a@gmail.com
m: 229-5329
- **Vice President** – Mark Butler mdbutler@gci.net CL/TEXT: 240-3868
 - o Fireweed Lane and Spenard Road Projects
 - o Chester Creek Single Track Bike Trail
 - o Eastchester Nature Trail
 - o Chester Creek Flooding Project
 - o Safety Fence around Valley of the Moon Park “curve”
 - o ML&P Undergrounding of Electricity and Other Utilities
- **Secretary** - vacant
- **Treasurer** - Andre Camara
- **FCC Delegate** - Sam Moore
- **Member at Large** - Dan Beutel
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise (3 minutes each!)**

- **State Senator** Ely Gray-Jackson (SD-1) Sen.Elvi.Gray-Jackson@akleg.gov
- **State Representative** Harriet Drummond (HD-18)
Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise (3 minutes each!)**

- **Meg Zalatel** (District 4 Midtown Anchorage) Meg.Zaletel@anchorageak.gov
- **Felix Rivera** (District 4 Midtown Anchorage) RiveraF@muni.org
- **Kameron Perez-Verdia** (District 3 West Anchorage) Kameron.Perez-Verdia@anchorageAK.gov
- **Austin Quinn-Davidson** (District 3 West Anchorage) Austin.Quinn-Davidson@AnchorageAK.gov

New Business

- **Rating of NSCC Capital Projects**
- **Election of NSCC Officers – All positions are open!**

Old Business (there may be no updates on items below)

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Announcements

Adjourn at or before 9 p.m.