

NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2nd Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

Wednesday September 12, 2018

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** - Sam Moore nscc.chair@gmail.com moore.samuel.a@gmail.com
m: 229-5329
- **Vice President** – Mark Butler [mdbContext@qci.net](mailto:mdbutler@qci.net) CL/TEXT: 240-3868
- **Secretary** - vacant
- **Treasurer** - Andre Camara
- **FCC Delegate** - Sam Moore
- **Member at Large** - Dan Beutel
- **Member at Large** - Susan Miller

Legislative Representatives – Please be **concise**

- **State Senator** Berta Gardner (SD-I) Senator.Berta.Gardner@akleg.gov
- **State Representative** Harriet Drummond (HD-18)
Representative.Harriet.Drummond@akleg.gov

Assembly Representatives - Please be **concise**

- **Dick Traini** (District 4 Midtown Anchorage) TrainiD@muni.org
- **Felix Rivera** (District 4 Midtown Anchorage) RiveraF@muni.org
- **Eric Croft** (District 3 West Anchorage) CroftE@muni.org
- **Austin Quinn-Davidson** (District 3 West Anchorage)

New Business

Presentations / Discussion:

- **Status of the Stairs behind North Star School** - Anchorage School District
- **Resolution to convince the Municipality to fund and install the safety fencing adjacent to the children's play area at Valley of the Moon Park** – Mark Butler
- **Resolution to convince the Municipality to place the Chester Creek Flooding project on the April 2019 Road and Drainage bond** – Mark Butler
- **Resolution to Support Safety Improvements on West Fireweed Lane** – Mark Butler
- **Proposed State Rules for the On-site Consumption of Marijuana** – Mark Butler

Old Business (there may be no updates on items below)

- **Proposed NSCC Bylaws** – Mark Butler and Darrell Hess
- **Status of the Westchester Nature Trail Renovation Project** – Mark Butler
- **Encampments of Criminals in our Neighborhood** – Ira Perman and Mike Hondel

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

Announcements

Adjourn at or before 9 p.m.