# NORTH STAR COMMUNITY COUNCIL (NSCC)

 $7:\!00$  to  $9:\!00$  p.m.  $2^{\rm nd}$  Wednesday of each month September thru May North Star Elementary School (Library) - 605 West Fireweed Lane

#### **NSCC ONLINE**

- Federation of Community Councils http://communitycouncils.org/servlet/content/24.html
- Facebook http://www.facebook.com/groups/northstarcommunitycouncil/

## **GENERAL MEMBERSHIP MEETING AGENDA**

September 13, 2017

# Call to order

- Round of introductions What was your favorite thing you did over the summer?
- Potluck food!
- Approval of agenda

# **Reports**

#### **Council Officers:**

- **President** Sam Moore <u>moore.samuel.a@gmail.com</u> m: 229-5329
- Vice President Vacant
- Secretary Vacant
- Treasurer Andre Camara
- FCC Delegate Sam Moore
- Member at Large Dan Beutel
- Member at Large Susan Miller

#### Legislators- Please be concise

- Sen. Berta Gardner (SD-I) Senator.Berta.Gardner@akleg.gov
- Rep. Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

## Assembly Members - Please be concise

- Eric Croft (District 3 W Anchorage) <a href="mailto:CroftE@muni.org">CroftE@muni.org</a>
- Tim Steele (District 3 W Anchorage) SteeleT@muni.org
- **Dick Traini** (District 4 Midtown Anchorage) <u>TrainiD@muni.org</u>
- Felix Rivera (District 4 Midtown Anchorage) riveraf@muni.org

# Mayor's Office- Please be concise

• Honorable Ethan Berkowitz

#### **School Board Member**

#### **New Business**

#### **Presentations / Discussion:**

- On-site Consumption of Cannabis
- Community Safety Patrol Update
- Land Use Plan Map
- Muni Budget

## **Old Business** (there may be no updates on items below)

- Community Council Merger
- Chester Creek Flooding
- People Mover Update
- Spenard Farmers Market
- Spenard Road

## Announcements - Adjourn 9 p.m. (At the latest)

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.