

NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2nd Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

May 10, 2017

Call to order

- Round of introductions Approval of agenda

Reports

Council Officers:

- **President** Sam Moore moore.samuel.a@gmail.com m: 229-5329
- **Vice President** Vacant
- **Secretary** Vacant
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Dan Beutel
- **Member at Large** Susan Miller

Legislators- Please be *concise*

- **Sen.** Berta Gardner (SD-I) Senator.Berta.Gardner@akleg.gov
- **Rep.** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Members - Please be *concise*

- **Eric Croft** (District 3 W Anchorage) CroftE@muni.org
- **Tim Steele** (District 3 W Anchorage) SteeleT@muni.org
- **Dick Traini** (District 4 Midtown) TrainiD@muni.org
- **Felix Rivera**(District 4 Midtown) riveraf@muni.org

Mayor's Office- Please be *concise*

- **Honorable Ethan Berkowitz**

School Board Member

New Business

Presentations / Discussion:

- **2017 Renovations for Valley of the Moon Park** – Taylor Keegan, Parks Planner
- **ML&P Undergrounding Work near Eureka Street and Fireweed Lane**– see handouts
- **Ramen House** – Proposed liquor license
- **Spenard Road Safety Project** – Jason Brockhurst, Municipal PM&E
- **Romig Hill Wall/Mural** - Xefira Pepe
- **Resolution about Chester Creek Flooding** – Mark Butler and Jennifer Clark

Old Business (there may be no updates on items below)

- **Community Council Merger**
- **Community Safety Patrol Update**
- **NSCC by-laws**
- **Spenard Farmers Market** – Opens Saturday May 13th! Buy stuff, listen to the SpeNerds play surf music, hang with iconic artist Duke Russell.

Announcements - Adjourn 9 p.m. (At the latest)

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.