# NORTH STAR COMMUNITY COUNCIL (NSCC)

 $7{:}00$  to  $9{:}00$  p.m.  $2^{\rm nd}$  Wednesday of each month September thru May North Star Elementary School (Library) - 605 West Fireweed Lane

#### **NSCC ONLINE**

- Federation of Community Councils http://communitycouncils.org/servlet/content/24.html
- Facebook <a href="http://www.facebook.com/groups/northstarcommunitycouncil/">http://www.facebook.com/groups/northstarcommunitycouncil/</a>

## **GENERAL MEMBERSHIP MEETING AGENDA**

October 12, 2016

### Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

# **Reports**

### **Council Officers:**

- President Sam Moore <u>moore.samuel.a@gmail.com</u> m: 229-5329
- Vice President Open
- Secretary Open
- Treasurer Andre Camara
- FCC Delegate Sam Moore
- Member at Large Open
- Member at Large Open

### Legislators- Please be concise

- Sen. Berta Gardner (SD-I) <u>Senator.Berta.Gardner@akleg.gov</u>
- Rep. Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

### Assembly Members - Please be concise

- Eric Croft (District 3 W Anchorage) <u>CroftE@muni.org</u>
- Tim Steele (District 3 W Anchorage) SteeleT@muni.org
- **Dick Traini** (District 4 Midtown) <u>TrainiD@muni.org</u>
- Elvi Gray-Jackson(District 4 Midtown) gray-jacksone@muni.org

### **School Board Member -** *Please be* **concise**

• Awaiting assignment from ASB

#### **New Business**

### Presentations / Discussion:

- Public Safety Discussion
- ML&P update
- Live Work Play housing efforts Moira Sullivan
- Westchester Lagoon Nature Trial
- West Anchorage Candidate Forum
- North Star Elementary Stairs
- NSCC Officers

#### **Old Business** (there may be no updates on items below)

- Chester Creek Flooding
- Cannabis legalization
- Spenard Road

### **Announcements**

### Adjourn 9 p.m. (At the latest)

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.