

# NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2<sup>nd</sup> Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

September 14, 2016

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** Sam Moore [moore.samuel.a@gmail.com](mailto:moore.samuel.a@gmail.com) m: 229-5329
- **Vice President** Open
- **Secretary** Katie Bruggerman
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Open
- **Member at Large** Open

#### **Municipality of Anchorage**

- **Mayor** Ethan Berkowitz (May arrive later due to another engagement)

#### **State Legislators**

- **Sen. Berta Gardner** (SD-1) [Senator.Berta.Gardner@akleg.gov](mailto:Senator.Berta.Gardner@akleg.gov)
- **Rep. Harriet Drummond** (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Members**

- **Eric Croft** (District 3 W Anchorage) [CroftE@muni.org](mailto:CroftE@muni.org)
- **Tim Steele** (District 3 W Anchorage) [SteeleT@muni.org](mailto:SteeleT@muni.org)
- **Dick Traini** (District 4 Midtown) [TrainiD@muni.org](mailto:TrainiD@muni.org)
- **Elvi Gray-Jackson** (District 4 Midtown) [gray-jacksone@muni.org](mailto:gray-jacksone@muni.org)

#### **School Board Member**

- Awaiting assignment from ASD

### *New Business*

#### **Presentations / Discussion:**

- **Public Safety Discussion – APD**
- **ML&P – General Manager Mark Johnston**
- **Westchester Lagoon Nature Trail**
- **North Star Elementary Stairs**
- **NSCC Direction / Officers**

### *Old Business (there may be no updates on items below)*

- **Chester Creek Flooding**
- **Cannabis legalization**
- **Spenard Road**

### *Announcements*

### *Adjourn 9 p.m. (At the latest)*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.