

# NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2<sup>nd</sup> Wednesday of each month September thru May  
North Star Elementary School (Library) - 605 West Fireweed Lane

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

April 13, 2016

### *Call to order*

- Round of introductions – *Andre comes up with something clever.*
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** Sam Moore [nscc.chair@gmail.com](mailto:nscc.chair@gmail.com) [moore.samuel.a@gmail.com](mailto:moore.samuel.a@gmail.com) m: 229-5329
- **Vice President** Marcus Wilson
- **Secretary** Eileen Collins
- **Treasurer** Andre Camara – Acting Chair
- **FCC Delegate** Sam Moore
- **Member at Large** Susan Miller
- **Member at Large** Kyle Raese

#### **Legislators– Please be *concise***

- **Sen.** Berta Gardner (SD-I) [Senator.Berta.Gardner@akleg.gov](mailto:Senator.Berta.Gardner@akleg.gov)
- **Rep.** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Members - Please be *concise***

- **Ernie Hall** (District 3 W Anchorage) [Halle@muni.org](mailto:Halle@muni.org)
- **Tim Steele** (District 3 W Anchorage) [SteeleT@muni.org](mailto:SteeleT@muni.org)
- **Dick Traini** (District 4 Midtown) [TrainiD@muni.org](mailto:TrainiD@muni.org)
- **Elvi Gray-Jackson**(District 4 Midtown) [gray-jackson@muni.org](mailto:gray-jackson@muni.org)
- **Eric Croft** (District 3 W Anchorage) – Assemblyman-elect

#### **School Board Member - Please be *concise***

- **Eric Croft** [croft\\_eric@asdk12.org](mailto:croft_eric@asdk12.org)

### *New Business*

#### **Presentations / Discussion:**

- **Anchorage Talks Transit** – Anchorage PeopleMover
- **Elections – Coming up in May** – consider running for a position!
- **Spenard / Midtown Land Use Map Focus Group** – 4/22 4- 7 PM Spenard Rec Center
- **North Star Capital Improvement Project Survey** – Be ready for this at May meeting.

### *Old Business (there may be no updates on items below)*

- **Chester Creek Flooding**
- **Spenard Road – More Updates – Mark Butler**
- **Cannabis legalization**

### *Announcements*

### *Adjourn 9 p.m. (At the latest)*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.