

NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2nd Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

March 9, 2016

Call to order

- Round of introductions – *What was your favorite thing about Fur Rondy 2016?*
- Approval of agenda
- Approval of minutes

Reports

Council Officers:

- **President** Sam Moore nscc.chair@gmail.com moore.samuel.a@gmail.com m: 229-5329
- **Vice President** Marcus Wilson
- **Secretary** Eileen Collins
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Susan Miller
- **Member at Large** Kyle Raese

Legislators– Please be *concise*

- **Sen.** Berta Gardner (SD-I) Senator.Berta.Gardner@akleg.gov
- **Rep.** Harriet Drummond (HD-18) Representative.Harriet.Drummond@akleg.gov

Assembly Members - Please be *concise*

- **Ernie Hall** (District 3 W Anchorage) Halle@muni.org
- **Tim Steele** (District 3 W Anchorage) SteeleT@muni.org
- **Dick Traini** (District 4 Midtown) TrainiD@muni.org
- **Elvi Gray-Jackson**(District 4 Midtown) gray-jacksone@muni.org

School Board Member - Please be *concise*

- **Eric Croft** croft_eric@asdk12.org

New Business

Presentations / Discussion:

- **Deputy Clerk-Elections - Amanda Moser – Vote By Mail!**
- **Anchorage Tomorrow – Matt Johnson**
- **Spenard Road – More Updates – Anne Brooks and Mark Butler**
- **Anchorage Bowl Land Use Plan - Updates**
- **West Anchorage Candidate Forum – March 23rd Spenard Rec Center**
- **Midtown CC**

Old Business (there may be no updates on items below)

- **C Street Garden homeless encampment**
- **Chester Creek Flooding**
- **Cannabis legalization**

Announcements

Adjourn 9 p.m. (At the latest)

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.