

# NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2<sup>nd</sup> Wednesday of each month September thru May

North Star Elementary School (Library) - 605 West Fireweed Lane

## NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

## GENERAL MEMBERSHIP MEETING AGENDA

February 10, 2016

### *Call to order*

- Round of introductions
- Approval of agenda
- Approval of minutes

### *Reports*

#### **Council Officers:**

- **President** Sam Moore [nscc.chair@gmail.com](mailto:nscc.chair@gmail.com) [moore.samuel.a@gmail.com](mailto:moore.samuel.a@gmail.com) m: 229-5329
- **Vice President** Marcus Wilson
- **Secretary** Eileen Collins
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Susan Miller
- **Member at Large** Kyle Raese

#### **Legislative Representatives – Please be *concise***

- **Sen.** Berta Gardner (SD-I) [Senator.Berta.Gardner@akleg.gov](mailto:Senator.Berta.Gardner@akleg.gov)
- **Rep.** Harriet Drummond (HD-18) [Representative.Harriet.Drummond@akleg.gov](mailto:Representative.Harriet.Drummond@akleg.gov)

#### **Assembly Representatives - Please be *concise***

- **Ernie Hall** (District 3 W Anchorage) [HalleE@muni.org](mailto:HalleE@muni.org)
- **Tim Steele** (District 3 W Anchorage) [SteeleT@muni.org](mailto:SteeleT@muni.org)
- **Dick Traini** (District 4 Midtown) [TrainiD@muni.org](mailto:TrainiD@muni.org)
- **Elvi Gray-Jackson**(District 4 Midtown) [gray-jacksone@muni.org](mailto:gray-jacksone@muni.org)

### *New Business*

#### **Presentations / Discussion:**

- **Anchorage District Attorney's Office representative.**
- **West Anchorage Candidate Forum – March 23<sup>rd</sup> Spenard Rec Center**
- **Midtown CC**

### *Old Business (there may be no updates on items below)*

- **C Street Garden homeless encampment**
- **Spenard Road**
- **Chester Creek Flooding**
- **North Star By-laws**
- **Cannabis legalization**

### *Announcements*

### *Adjourn 9 p.m.*

NSCC general membership meetings are the 2<sup>nd</sup> Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.