

NORTH STAR COMMUNITY COUNCIL (NSCC)

7:00 to 9:00 p.m. 2nd Wednesday of each month September thru May
North Star Elementary School (Library) - 605 West Fireweed Lane

NSCC ONLINE

- Federation of Community Councils - <http://communitycouncils.org/servlet/content/24.html>
- Facebook - <http://www.facebook.com/groups/northstarcommunitycouncil/>

GENERAL MEMBERSHIP MEETING AGENDA

September 9, 2015

Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

Reports

Council Officers

- **President** Sam Moore nscc.chair@gmail.com moore.samuel.a@gmail.com m: 229-5329
- **Vice President** Marcus Wilson
- **Secretary** Eileen Colins
- **Treasurer** Andre Camara
- **FCC Delegate** Sam Moore
- **Member at Large** Susan Miller
- **Member at Large** Kyle Raese

Legislative Representatives

- **Sen.** Berta Gardner (SD-H) Senator.Berta.Gardner@akleg.gov
- **Rep.** Harriet Drummond (HD-16) Representative.Harriet.Drummond@akleg.gov

Assembly Representatives

- **Ernie Hall** (District 3 W Anchorage) Halle@muni.org
- **Tim Steele** (District 3 W Anchorage) SteeleT@muni.org
- **Dick Traini** (District 4 Midtown) TrainiD@muni.org
- **Elvi Gray-Jackson** (District 3 Midtown) gray-jacksone@muni.org

New Business

Presentations

- **ARBRA** Discussion on inebriates and urban campers in North Star.
- **Municipality Long Range Planning Section** – Anchorage Bowl Land Use Plan Map

Old Business (there may be no updates on items below)

Announcements

- **Construction** Hillcrest Drive School Crosswalk at Minnesota Off-Ramp

Adjourn 9 p.m.

NSCC general membership meetings are the 2nd Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.