NORTH STAR COMMUNITY COUNCIL

7:00 to 9:00 p.m. | North Star Elementary School (Library) - 605 West Fireweed Lane **NSCC ONLINE**

- Federation of Community Councils http://www.communitycouncils.org/servlet/content/24.html
- Facebook http://www.facebook.com/groups/northstarcommunitycouncil/

AGENDA

November 14, 2012

Call to order

- Round of introductions
- Vote to approve minutes
- · Changes or additions to agenda

Reports

- **President's** Report: Andre Camara
- Vice President's Report: Gordon Glaser
- Treasurer's Report: Sharon Schlicht
- FCC Delegate's Report: Gordon Glaser

Legislative Reports

- Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- **Rep. Les Gara**: Representative_Les_Gara@legis.state.ak.us
- Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- Sen. Hollis French: <u>Senator_Hollis_French@legis.state.ak.us</u>
- Sen. ELECT Berta Gardner
- Rep. ELECT Harriet Drummond

Assembly Reports

- Harriet Drummond: harrietdrummond@alaska.com
- Ernie Hall: HallE@muni.org
- Dick Traini: <u>TrainiD@muni.org</u>
- Elvi Gray-Jackson: gray-jacksone@muni.org

New Business

• **Emergency Preparedness**, how local homeowners can organize and prepare for any disaster

Old Business

- Westchester Lagoon Disc Golf closure update (David Wigglesworth)
- Tesoro Liquor License
- NeighborWorks Project

(there may be no updates on items below)

- Spenard Rd
- Title 21
- Sunrise Bakery

Adjourn 9 p.m.

NSCC general membership meetings are the 2^{nd} Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.