NORTH STAR COMMUNITY COUNCIL

 $7{:}00$ to $9{:}00$ p.m. | North Star Elementary School (Library) - 605 West Fireweed Lane $\mbox{\bf NSCC}$ ONLINE

- Federation of Community Councils http://www.communitycouncils.org/servlet/content/24.html
- Facebook http://www.facebook.com/groups/northstarcommunitycouncil/

AGENDA

October 10, 2012

Call to order

- Round of introductions
- Vote to approve minutes
- · Changes or additions to agenda

Reports

- **President's** Report: Andre Camara
- Vice President's Report: Gordon Glaser
- Treasurer's Report: Sharon Schlicht
- FCC Delegate's Report: Gordon Glaser

Legislative Reports

- Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- **Sen. Johnny Ellis**: Senator_Johnny_Ellis@legis.state.ak.us
- Sen. Hollis French: <u>Senator_Hollis_French@legis.state.ak.us</u>

Assembly Reports

- Harriet Drummond: harrietdrummond@alaska.com
- Ernie Hall: HallE@muni.org
- **Dick Traini**: TrainiD@muni.org
- Elvi Gray-Jackson: gray-jacksone@muni.org

New Business

Old Business (there may be no updates on items below / **BOLDED items on the agenda**)

- **NeighborWorks** Project (Brian Kelley)
- Westchester Lagoon Disc Golf closure update (Mike Huelsman)
- Tesoro Liquor License
- Title 21
- Spenard Rd
- Sunrise Bakery
- Spenard Farmers Market

Adjourn 9 p.m.

NSCC general membership meetings are the 2^{nd} Wednesday of each month (Sept – May) at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.