

NORTH STAR COMMUNITY COUNCIL

AGENDA

Wednesday, April 13, 2011

7:00 to 9:00 p.m.

North Star Elementary Library

605 West Fireweed Lane

(Agenda subject to change)

1. Call to Order and Introductions

- a. Changes or additions to Minutes
- b. Changes or additions to Agenda

2. Reports

- a. President's Report – Matt Johnson
- b. Vice President's Report – Andre Camara
- c. Treasurer's Report – Barbara Pepek
- d. Secretary's Report – Susan Miller
- e. FCC Delegate's Report – Gordon Glaser

3. Legislative Reports / NSCC area representatives include:

- a. Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- b. Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- c. Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- d. Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us

4. Assembly Reports / NSCC area representatives include:

- a. Harriet Drummond, harrietdrummond@alaska.com
- b. Ernie Hall, Halle@muni.org
- c. Dick Traini, TrainiD@muni.org
- d. Elvi Gray-Jackson, gray-jacksone@muni.org

5. Presentations

- a. None Scheduled

6. Old and New Business

- a. C Street Garden Project update
- b. Spenard Farmers Market update
- c. NUSA 2011 Neighborhood Pride Tour update
- d. VOM Advisory Group update
- e. Spenard Road Redesign Task Force update
- f. 2012 Capital Projects NSCC Priority List
- g. Nominations for NSCC officers

7. Neighborhood Issues/Concerns

8. Adjourn no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>