

NORTH STAR COMMUNITY COUNCIL

AGENDA

Wednesday, February 9, 2011

7:00 to 9:00 p.m.

North Star Elementary School Library

605 West Fireweed Lane

(Agenda subject to change)

1. **Call to Order and Introductions**
 - a. Changes or additions to Minutes
 - b. Changes or additions to Agenda
2. **Reports** (3 to 5 minutes each)
 - a. President's Report – Matt Johnson
 - b. Vice President's Report – Andre Camara
 - c. Treasurer's Report – Barbara Pepek
 - d. Secretary's Report—Susan Miller
3. **Legislative Reports** / NSCC area representatives include:
 - a. Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
 - b. Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
 - c. Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
 - d. Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us
4. **Assembly Reports** / NSCC area representatives include:
 - a. Harriet Drummond, harrietdrummond@alaska.com
 - b. Ernie Hall, HallE@muni.org
 - c. Dick Traini, TrainiD@muni.org
 - d. Elvi Gray-Jackson, gray-jackson@muni.org
5. **Presentations**
 - a. Valley of the Moon Park, update on park improvements
 - b. Xefirah Pepek-- Emergency Watch: A Neighborhood Preparedness Program
6. **Old and New Business**
 - a. FCC Delegate Election
 - b. NSCC bylaw update
 - c. Spenard Road
 - d. NUSA opportunities
7. **Neighborhood Issues/Concerns** (3 to 5 minutes each)
8. **Adjourn** no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community

Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>