

NORTH STAR COMMUNITY COUNCIL

AGENDA

Wednesday, January 12, 2011

7:00 to 9:00 p.m.

North Star Elementary School Library

605 West Fireweed Lane

(Agenda subject to change)

1) Call to Order and Introductions

- a) Changes or additions to Minutes
- b) Changes or additions to Agenda

2) Reports (3 to 5 minutes each)

- a) President's Report – Matt Johnson
 - i) Emergency Watch Orientation, Thursday Jan. 20, 6:00-8:30 pm, Emergency Operations Center, 1305 E Street
- b) Vice President's Report – Andre Camara
- c) Treasurer's Report – Barbara Pepek
- d) Secretary's Report—Susan Miller

3) Legislative Reports / NSCC area representatives include:

- a) Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- b) Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- c) Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- d) Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us

4) Assembly Reports / NSCC area representatives include:

- a) Harriet Drummond, harrietdrummond@alaska.com
- b) Ernie Hall, HalleE@muni.org
- c) Dick Traini, TrainiD@muni.org
- d) Elvi Gray-Jackson, gray-jackson@muni.org

5) Presentations

- a) Jeff Judd, Executive Vice President, Real Estate, Cook Inlet Housing Authority, on the Loussac Manor redevelopment project

6) Old and New Business

- a) Changes to NSCC Bylaws
- b) Spenard Road Re-design

7) Neighborhood Issues/Concerns (3 to 5 minutes each)

8) Adjourn no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>