

NORTH STAR COMMUNITY COUNCIL

Agenda

Wednesday, May 12, 2010

7:00 to 9:00 p.m.

North Star Elementary School Library

605 West Fireweed Lane

(Agenda subject to change)

1) Call to Order and Introductions

- a) Changes or Additions to Agenda

2) Reports (3 to 5 minutes each)

- a) President's Report – Matt Johnson
New Assembly members commit to community council participation
- b) Vice President's Report – Kim Wetzel
- c) Treasurer's Report – Sharon Schlicht
- d) Secretary's Report – Kathrin Pereira

3) Nominations and elections for NSCC officers for 2010-11 term

- a) Currently nominated for Chair: Kim Wetzel, Matt Johnson
- b) Nominations needed for Vice President, Treasurer, Secretary, two Members-at-Large, and an FCC Delegate
- c) Nominations for all positions remain open until ballots are cast. Candidates for may be selected by volunteering or by nomination.

4) Announcements

- a) Anchorage will host the 2011 Annual Conference of Neighborhoods USA, a national non-profit organization committed to building and strengthening neighborhood organizations. Numerous volunteer opportunities are available in support of this important event. Contact info@communitycouncils.org
- b) If you have any concerns or priorities you would like to see the council tackle please drop us a line at nsccchair@yahoo.com. You can get involved and help make your community a better place. Hope to see you at the meeting.

5) Legislative Reports / NSCC area representatives include:

- a) Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- b) Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- c) Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- d) Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us

6) Assembly Reports / NSCC area representatives include:

- a) Harriet Drummond, harrietdrummond@alaska.com
- b) Elvi Gray-Jackson, gray-jackson@muni.org
- c) Ernie Hall, HallE@muni.org
- d) Dick Traini, TrainiR@muni.org

7) **Presentations**

- a) The Municipality of Anchorage, Solid Waste Services will share information regarding residential refuse collections and the new automated collections system that is either already implemented in your area or scheduled to start this fall.
- b) Anchorage School District is developing a Master Plan to renew the West High and Romig Middle School as a 21st Century School and a “Center of Community.” Project representatives will share the refined Master Plan Concept with the North Star Community Council members at its May meeting. More information can be found on ASD’s project website: http://www.asdk12.org/renewal/HS/west_romig/index.asp

8) **Old and New Business**

- a) C Street Garden grant application
- b) Romig Hill mural update
- c) Romig Hill opening activities
- d) Spenard Farmer’s Market update
- e) CIP Surveys due June 1, 2010

9) **Neighborhood Issues/Concerns** (3 to 5 minutes each)

10) **Adjourn** no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>