

NORTH STAR COMMUNITY COUNCIL

Agenda

Wednesday, April 14, 2010

7:00 to 9:00 p.m.

North Star Elementary School Library

605 West Fireweed Lane

(Agenda subject to change)

1) Call to Order and Introductions

- a) Changes or Additions to Agenda

2) Reports (3 to 5 minutes each)

- a) President's Report – Matt Johnson
- b) Vice President's Report – Kim Wetzel
- c) Treasurer's Report – Sharon Schlicht
- d) Secretary's Report—Kathrin Pereira

3) Announcements

- a) Anchorage will host the 2011 Annual Conference of Neighborhoods USA, a national non-profit organization committed to building and strengthening neighborhood organizations. Numerous volunteer opportunities are available in support of this important event. Contact info@communitycouncils.org
- b) If you have any concerns or priorities you would like to see the council tackle please drop us a line at nscchair@yahoo.com. You can get involved and help make your community a better place. Hope to see you at the meeting.

4) Legislative Reports / NSCC area representatives include:

- a) Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- b) Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- c) Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- d) Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us

5) Assembly Reports / NSCC area representatives include:

- a) Harriet Drummond, harrietdrummond@alaska.com
- b) Elvi Gray-Jackson, gray-jackson@muni.org
- c) Ernie Hall, email to follow

6) Presentations

- a) Michael Howard of Anchorage Citizens Coalition, and Alli Harvey of Alaska Center for the Environment, on land use and transit alternatives as a means to address congestion issues, especially as discussion builds around projects such as Highway to Highway.

7) Old and New Business

- a) Romig Hill mural update
- b) Romig Hill opening activities
- c) CIP Surveys due June 1, 2010
- d) Nominations for NSCC officers in preparation for May elections

8) Neighborhood Issues/Concerns (3 to 5 minutes each)

9) Adjourn no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>