

NORTH STAR COMMUNITY COUNCIL

Agenda

Wednesday, March. 10, 2010

7:00 to 9:00 p.m.

(NOTE NEW LOCATION, MARCH ONLY)

Community Council Center

1057 West Fireweed Lane

Main Conference Room

(Agenda subject to change)

1) Call to Order and Introductions

- a) Changes or Additions to Agenda

2) Reports (3 to 5 minutes each)

- a) President's Report – Matt Johnson
- b) Vice President's Report – Kim Wetzel
- c) Treasurer's Report – Sharon Schlicht
- d) Secretary's Report—Kathrin Pereira

3) Announcements

- a) If you have any concerns or priorities you would like to see the council tackle this year please drop us a line at nscchair@yahoo.com. You can get involved and help make your community a better place. Hope to see you at the meeting.

4) Legislative Reports / NSCC area representatives include:

- a) Rep. Mike Doogan: Representative_Mike_Doogan@legis.state.ak.us
- b) Rep. Les Gara: Representative_Les_Gara@legis.state.ak.us
- c) Sen. Johnny Ellis: Senator_Johnny_Ellis@legis.state.ak.us
- d) Sen. Hollis French: Senator_Hollis_French@legis.state.ak.us

5) Assembly Reports / NSCC area representatives include:

- a) Harriet Drummond, harrietdrummond@alaska.com
- b) Matt Claman, clamanmw@muni.org
- c) Dan Coffey, dancoffey@gci.net
- d) Elvi Gray-Jackson, gray-jackson@muni.org

6) Presentations

- a) Assembly candidate Q&A
- b) Anchorage Tomorrow presentation on upcoming bond propositions
- c) Scott Stringer, Municipal Forester, presentation on invasive species management along Chester Creek corridor
- d) Cora Weaver, Code Enforcement Officer, presentation on Land Use Enforcement

7) Old and New Business

- a) Romig Hill design detail issues
- b) Legislative priorities for NSCC area delivered to Representatives
- c) Nominations for NSCC officers in preparation for May elections

8) **Neighborhood Issues/Concerns** (3 to 5 minutes each)

9) **Adjourn** no later than 9 p.m.

NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library. Due to spring break school closures, the March meeting is held at the Community Council Center, 1057 West Fireweed Lane, main conference room.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need. NSCC blog at <http://northstarcommunitycouncil.blogspot.com>