#### NORTH STAR COMMUNITY COUNCIL

Agenda Wednesday, Feb. 10, 2010 7:00 to 9:00 p.m. North Star Elementary School 605 West Fireweed Lane (Agenda subject to change)

## 1. Call to Order and Introductions

- a. Changes or Additions to Agenda
- 2. **Reports** (3 to 5 minutes each)
  - a. President's Report Matt Johnson
  - b. Vice President's Report Kim Wetzel
  - c. Treasurer's Report -Sharon Schlicht
  - d. Secretary's Report—Kathrin Pereira

# 3. Announcements

- a. If you have any concerns or priorities you would like to see the council tackle this year please drop us a line at <a href="mailto:nsccchair@yahoo.com">nsccchair@yahoo.com</a>. You can get involved and help make your community a better place. Hope to see you at the meeting.
- **4. Legislative Reports** / NSCC area representatives include:
  - a. Rep. Mike Doogan: Representative Mike Doogan@legis.state.ak.us
  - b. Rep. Les Gara: Representative\_Les\_Gara@legis.state.ak.us
  - c. Sen. Johnny Ellis: Senator\_Johnny\_Ellis@legis.state.ak.us
  - d. Sen. Hollis French: Senator Hollis French@legis.state.ak.us
- 5. **Assembly Reports** / NSCC area representatives include:
  - a. Harriet Drummond, harrietdrummond@alaska.com
  - b. Matt Claman, clamanmw@muni.org
  - c. Dan Coffey, dancoffey@gci.net
  - d. Elvi Gray-Jackson, gray-jacksone@muni.org

### 6. Presentations

a. An overview of personal and neighborhood emergency preparedness, focusing on earthquake, wildfire, severe winter weather, and volcanic ash. Presenter: Dawn Brantley, Public Information Officer and Community Preparedness Coordinator, MOA Office of Emergency Management.

### 7. Old and New Business

- a. Administrative Site Plan Review notice (2010-022). Landscaping review for NSCC-area day-care business.
- b. Legislative priorities for NSCC area delivered to Representatives.
- 8. **Neighborhood Issues/Concerns** (3 to 5 minutes each)
- 9. **Adjourn** no later than 9 p.m.

All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act off 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

NSCC blog at <a href="http://northstarcommunitycouncil.blogspot.com">http://northstarcommunitycouncil.blogspot.com</a>