

NORTH STAR COMMUNITY COUNCIL

Agenda — Wednesday, December 9, 2009, 7:00 to 9:00 p.m.

(Agenda subject to change)

North Star Elementary School

605 West Fireweed Lane

1. Call to Order and Introductions

- a. Changes or Additions to Agenda

2. Reports (3 to 5 minutes each)

- a. President's Report – Matt Johnson
 - i. Homeless Task Force update
 - ii. Gang graffiti update
- b. Vice President's Report – Kim Wetzel
- c. Treasurer's Report – Sharon Schlicht
- d. Secretary's Report—Kathrin Pereira

3. Announcements

- a. If you have any concerns or priorities you would like to see the council tackle this year please drop us a line at nscchair@yahoo.com. Better yet, you can get involved and help make your community a better place. Hope to see you at the meeting.

4. Legislative Reports (Legislators and/or aides invited include)

- a. Rep. Mike Doogan
- b. Rep. Les Gara
- c. Sen. Johnny Ellis

5. Assembly Reports (Assembly Members invited include)

- a. Harriet Drummond, harrietdrummond@alaska.com
- b. Matt Claman, clamanmw@muni.org
- c. Dan Coffey, dancoffey@gci.net
- d. Elvi Gray-Jackson, gray-jackson@muni.org

6. Presentations

- a. Brian Litmans, President of Bicycle Commuters of Anchorage (BCA), in support of Anchorage Bicycle Plan
- b. Jon Spring, Project Manager, Midtown District Plan. Updates and Q/A on the Midtown Plan

7. Old and New Business (3 to 5 minutes each)

- a. TBD

8. Neighborhood Issues/Concerns (3 to 5 minutes each)

9. Adjourn no later than 9 p.m.

All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>