

NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, October 14, 2009, 7:00 to 9:00 p.m.

(Agenda subject to change)

North Star Elementary School

605 West Fireweed Lane

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>

1. Call to Order and Introductions

- a. Changes or Additions to Agenda

2. Reports (3 to 5 minutes each)

- a. President's Report – Matt Johnson
- b. Vice President's Report – Kim Wetzel
- c. Treasurer's Report – Sharon Schlicht
- d. Secretary's Report—Kathrin Pereira

3. Assembly – representatives invited include:

- a. Harriet Drummond, harrietdrummond@alaska.com

4. Old and New Business (3 to 5 minutes each)

- a. Valley of the Moon Park Planning update
- b. Romig Hill Construction update
- c. Quick Tow demolition update
- d. Speed Hump petition, East 23rd Ave.
- e. AHFC Energy Audit: additional information to help you make the most of this program

5. Presentations

a. Midtown District Plan Update

Dave Tremont will speak about the plan and answer questions.

b. Healthy Anchorage Steering Team

Ellen Maling and Randi Sweet, of Providence Hospital and United Way respectively, will make a presentation on a pilot project targeting healthy outcomes in the community

6. Neighborhood Issues/Concerns (3 to 5 minutes each)

7. Announcements

8. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.