

NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, September 9, 2009, 7 p.m.

(Agenda subject to change)

North Star Elementary School

605 West Fireweed Lane

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>

1. Call to Order and Introductions
 - a. Changes or Additions to Agenda
2. Reports (3 to 5 minutes each)
 - a. President's Report – Matt Johnson nscchair@yahoo.com
 - b. Vice President's Report – Kim Wetzel
 - c. Treasurer's Report – Sharon Schlicht
 - d. Secretary's Report—Kathrin Pereira
3. Assembly – representatives invited include:
 - a. Harriet Drummond, harrietdrummond@alaska.com
 - b. Elvi Gray-Jackson, Gray-JacksonE@ci.anchorage.ak.us
 - c. Dan Coffey dancoffey@gci.net
4. Old and New Business (3 to 5 minutes each)
 - a. Valley of the Moon Park Planning update
 - b. Romig Hill Construction update
 - c. Quick Tow update
 - d. Speed Hump petition on East 23rd Ave.
5. Presentations
 - a. None scheduled
6. Neighborhood Issues/Concerns (3 to 5 minutes each)
7. Announcements
8. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.