NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, January 14, 2009, 7 p.m. (Agenda subject to change) North Star Elementary School, Library

NSCC blog at http://northstarcommunitycouncil.blogspot.com

- 1. Call to Order and Introductions
 - a. Changes or Additions to Agenda
- 2. Reports (depending on attendance; 3 to 5 minutes each)
 - a. President's Report Matt Johnson nsccchair@yahoo.com
 - b. Vice President's Report Kim Wetzel
 - c. Treasurer's Report -Sharon Schlicht
- 3. Assembly representatives invited include:
 - a. Matt Claman, mattclaman@gmail.com and/or
 - b. Harriet Drummond, harrietdrummond@alaska.com
 - c. Elvi Gray-Jackson, <u>Gray-JacksonE@ci.anchorage.ak.us</u>
 - d. Dan Coffey dancoffey@gci.net
- 4. Presentations
 - a. None scheduled as of 12/31/08
- 5. Old and New Business (3 to 5 minutes each)
 - a. Spenard Road Safety Improvement Project
 - i. Continued discussion as required
 - ii. Planned question/answer session with MOA project staff
 - b. Valley of the Moon Park
 - i. Mark Butler to update council on his recent presentations and any new findings
 - ii. Open discussion regarding resolution thanking Alfred Gay for his property donation.
 - iii. Open discussion regarding long-term Park planning relating to safety, preservation, and making positive impact on chronic homelessness
 - iv. Open discussion of funding for deferred improvements
 - c. NSCC Dues- open discussion regarding re-instating of \$5 per year membership dues
- 6. Neighborhood Issues/Concerns (3 to 5 minutes each)
- 7. Announcements
- 8. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act off 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.