

NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, November 12, 2008, 7 p.m.

(Agenda subject to change)

North Star Elementary School, Library

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>

1. Call to Order and Introductions
 - a. Changes or Additions to Agenda
2. Reports (depending on attendance; 3 to 5 minutes each)
 - a. President's Report – Matt Johnson nscchair@yahoo.com
 - b. Treasurer's Report
 - c. Open discussion on filling open executive committee positions
3. Assembly – representatives invited include:
 - a. Matt Claman, mattclaman@gmail.com and/or
 - b. Harriet Drummond, harrietdrummond@alaska.com
 - c. Elvi Gray-Jackson
 - d. Dan Coffey dancoffey@gci.net
4. Presentations
 - a. Highway 2 Highway Project team will introduce and discuss the H2H project
 - b. Valley of the Moon parkland status- FCC Manager Mark Butler will provide an update
5. Old and New Business (3 to 5 minutes each)
 - a. Midtown Roads
6. Neighborhood Issues/Concerns (3 to 5 minutes each)
7. Announcements
8. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.